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# THE BOOK OF COMMON PRAYER

# THE
# BOOK OF COMMON PRAYER
## AND BOOKS CONNECTED WITH
## ITS ORIGIN AND GROWTH

CATALOGUE OF THE COLLECTION OF

JOSIAH HENRY BENTON, LL.D.

"THE FOUNTAIN AND WELLSPRING FROM
WHICH THEY ALL PROCEED BEING THAT
PERFECT FORM OF PRAIER WHICH CHRIST
TAUGHT THE DISCIPLES"

SECOND EDITION PREPARED BY
WILLIAM MUSS-ARNOLT, B.D., PH.D.

BOSTON
PRIVATELY PRINTED
1914

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7813
.B48
1914

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D. B. UPDIKE, THE MERRYMOUNT PRESS, BOSTON

## PREFATORY NOTE

THE collection described in this catalogue has been made to show the origin and growth of the Book of Common Prayer.

The earliest liturgical documents in the collection are a set of prymers listed on pages 125-130 (numbers 667-677). The gradual replacement of the original Latin by the vernacular English in these mediæval lay-folks' prayer-books becomes very noticeable during the third and fourth decades of the sixteenth century, thus preparing the way for the complete liturgy in English. The early results of the English reform movement may be studied in the Bishops' Book of 1537 and the King's Book of 1543 (pages 122-123, numbers 659-663).

When the royal commission, presided over by Archbishop Cranmer, prepared the Prayer-Book in 1549 and revised it in 1552 (pages 3, 4, numbers 1, 2, 4, and 5), Quignon's Breviary and the Brandenburg-Nuremberg Kirchenordnung (pages 123-124, numbers 664-666), among other works, were largely consulted. The religious settlement under Queen Elizabeth, King James I, and Charles II, is exemplified in the long list of Prayer-Books and other historical documents, on pages 3-23 (numbers 6-116). The missionary activities of the Church of England called forth the many translations listed on pages 26-40 (numbers 125-219). These are preceded, on pages 24 and 25, by the Latin and Greek versions, intended for universities and other learned institutions.

Exigencies of political, social, or domestic nature



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have given rise to the many special forms of prayer and to the state services (pages 65-94).

The requirement of the royal commission in regard to a service in the vulgar tongue according to the Use of the Church of England to be *said* or read in churches, was excellently fulfilled in King Edward's first Prayer-Book. But, inasmuch as from early days music in some form or other constituted part of the public worship of every Christian congregation, it soon became necessary to frame a reformed liturgy calculated to be *sung*. This was soon accomplished, in 1550, by John Merbecke in his Prayer-Book noted (page 3, number 3), one of the rare treasures of the present collection. The same demand for congregational singing brought about the many editions of the Psalms in Metre, a favorite hymn book from Edward VI to the beginning of the nineteenth century (pages 59-64).

Along with the Liturgy of the Church of England the collection contains liturgical monuments of the Church of Ireland, the Church in Scotland, and the Protestant Episcopal Church in the United States of America. The Nonjurors' liturgy and devotional literature, the Book of Common Order of the Puritan Church of Scotland, and the Directory of the Commonwealth, together with much additional literature illustrating these periods, are added for the sake of completeness.

WILLIAM MUSS-ARNOLT

*Boston Public Library*
*Boston, Massachusetts, U.S.A.*

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# CATALOGUE

Most of the Books of Common Prayer and liturgies in general were printed in black-letter type until the beginning of the eighteenth century. Editions of this character in the following Catalogue are marked "black-letter." When the type is not specified it is understood that the book is printed in roman characters.

By size of page, *e.g.* 6 x 9 inches, is meant the page of type, including running head-lines, footnotes and catch-words, and marginal notes on either side of the text. The measure of the paper is added to designate the exact size of the book.

When pages are not indicated it is understood that the book is printed without pagination. In such instances, however, the number of leaves or of signatures is given in the case of early, rare editions. In all paginated editions the number of pages is stated. When in such editions the introductory section or an appendix is not folioed, the number of pages which it occupies is added in parentheses.

The binding is not mentioned except in the case of early editions, and then only when it is contemporary, or nearly so, with the issue of the book.

# THE CHURCH OF ENGLAND

## Books of Common Prayer

## 1549–1910

### THE FIRST AND SECOND PRAYER-BOOKS OF KING EDWARD VI: 1547–1553

1. The booke of the common prayer and administracion of the Sacramentes, and other rites and ceremonies of the Churche: after the vse of the Churche of England. Londini, in officina Edouardi Whitchurche. 1549, Mense Martii.
*Colophon:* Imprinted at London, . . . the seuenth daye of Marche, the yeare of our Lorde, 1549.

Black-letter. 190 folios, variously numbered. Sig. ❧, two leaves; A, eight; A, eight, B-I, in sixes, K, eight, L-X, in sixes, Y, eight; ☙, four, ☙a-☙e, in sixes, ☙f, eight. Page, 6⅛ x 9; paper, 7 x 10⅜ inches. Title in a compartment. The blank folios 18 (sig. A 8), 152 (☙ 4), 190 (☙ f 8) are wanting. *Editio princeps* of the First Prayer-Book of King Edward VI. For reprints, see Nos. 97, 100–102.

2. The booke of the common praier and administracion of the Sacramentes, and other rites and ceremonies of the Churche: after the vse of the Churche of Englande. Londini, in officina Richardi Graftoni, Regij impressoris . . . Anno Domini, M.D.XLIX. Mense Martij.
*Colophon:* Excusum . . . Mense Iunij. M.D. XLIX.

Black-letter. 158 unnumbered folios. Sig. ❧, ten, A-R, in eights, S, T, in sixes. Page, 6 x 9; paper, 7⅜ x 10¾ inches. Title in alternate black and red lines, within a compartment. The first page of Matins ends: "the drie lande."

3. The booke of Common praier noted. 1550. [By] John Merbeck. [London.] Imprinted by Richard Grafton. 1550.

Black-letter. 68 unnumbered folios. Sig. A, 2 leaves, B-R, in fours, S, 2 leaves. Page, 4¼ x 6; paper, 5¼ x 7½ inches. Contemporary binding in limp vellum. See, also, No. 104.

4. The Boke of common prayer, and administracion of

the Sacramentes, and other rites and Ceremonies in the Churche of Englande. Londini, in officina Edvvardi whytchurche . . . Anno 1552.

Part 2 contains: The fourme and maner of makynge and consecratynge, Bisshoppes, Priestes, and Deacons. Anno Domini. M, D, L, JJ.

Black-letter. 184 unnumbered folios. Sig. a, 8 leaves &, again, a, 2 leaves (containing Act of Uniformity), inserted between the first $a_i$ and $a_{ii}$; B, ℭ, in sixes; ℭ ℭ, A-Q, in eights; R, 6 leaves, verso of last leaf blank.—Ordinal, S i, S ii, AA iii-vi; BB, 6 leaves; CC, 8 leaves. CC viii, recto, has a wood-cut representing the Virgin Mary, with emblems; verso, blank. Page, 5¾ x 8¾; paper, 7⅝ x 10⅜ inches. Title printed as in No. 2. Calendar in black and red. The Black Rubric concerning Kneeling at the Communion is printed on signature O1 a, b.

See, also, No. 105.

5. The booke of common prayer, and adminystracion of the Sacramentes, and other rytes, and Ceremonies in the Churche of Englande. Londini, in officina Edovardi whitchurche . . . [155⅔.]

Part 2 contains: The psalter, or Psalmes of Dauid, after the trãslacion of the greate Byble, poynted as it shalbe sayde or songe in Churches. This is followed by: Certain godly prayers to be vsed for sondrye purposes.

Black-letter. Sig. a, ℭ, A-P, in eights; Psalter, Sig. A-I, in eights, K, four leaves, $aa_1$, recto; verso blank; $aa_2$-$aa_8$, recto, godly prayers; verso of last leaf blank. Page, 4⅞ x 7⅜; paper, 5⅞ x 8⅝ inches. Title printed as in No. 2.

## THE PRAYER-BOOK OF QUEEN ELIZABETH

### 1558–1603

6. The Booke of Common prayer, and administration of the Sacramentes, . . . Londini, in officina Richardi Jugge & Iohannis Cavvood. 1.5.62.

Black-letter. Sig. A & B, in eights; C, 6 leaves; text, A-T, in

eights, U, 10 leaves; Psalter, A-N, in eights. Page, 4⅜ x 6½; paper, 5⅞ x 7⅜ inches. Bound in brown morocco antique.

See, also, No. 106.

7. The booke of Common prayer, and administration of the Sacramentes, and other Rites and Ceremonies in the Church of England. Jmprinted at London, by Christopher Barker, . . . Anno Dom. 1581.

Contains, with special title-pages, (2) The Psalter or Psalmes of Dauid, after the translation of the Great Bible . . . London, Barker. No date; and (3) The Whole booke of Psalmes, collected into englishe meter by Thomas Sternh. Iohn Hopkins and others. . . . Imprinted at London by Iohn Day. Anno 1580.

Black-letter. Sig. (.·.) eight, ℭ, 10 leaves, A-P, in eights; Q, 6 leaves; verso of last folio blank; Psalter, A-K, in eights; Psalms in metre, A-S, in sixes. Page, 6 x 9½; paper, 7⅜ x 10¾ inches.

8. The Booke of Common Prayer, . . . London, Deputies of Christopher Barker. [No date.]

This copy contains, also, with special title-pages,—Part 2: The Psalter, or Psalmes of Dauid; and Part 3: The Whole booke of Psalmes, collected into English meeter by Thomas Sternh. John Hopkins and others. . . . 1595. 96 (mostly numbered) leaves.

Black-letter. Sig. ℭ, ℭ, in eights; A-T vii, in eights; Psalter, T viii, U-Y [no sig. Z]; Aa-Kk 4, in eights; Psalms in metre, A-M, in eights. Page, 4½ x 6¾; paper, 5¼ x 7⅓ inches. Titles and calendar in black and red, the former within a compartment. Contemporary binding in dark brown morocco. The "Almanacke for xxvi yeeres" begins with 1578 and ends with 1603.

## THE PRAYER-BOOK OF KING JAMES I: 1604–1644 (1660)

(*The Hampton Court Book*)

9. The Ansvverre of the Vicechancelovr, the Doctors, both the Proctors, and other the Heads of Houses in the Vniversitie of Oxford: (Agreeable, vndoubtedly, to the ioint and Vniforme opinion, of all the Deanes and Chapters, and all other the learned & obedient Cleargy, in the Church of England.) To the humble Petition of the Ministers of the

Church of England, desiring Reformation of certaine Ceremonies and Abuses of the Church. . . . At Oxford, Printed by Ioseph Barnes, . . . 1603.

Black-letter. (16), 32 pages. Page, 3⅛ x 6⅜; paper, 5⅛ x 7¾ inches.

10. The Booke of Common Prayer, and Administration of the Sacraments, and other Rites and Ceremonies of the Church of England. London, Robert Barker. 1605.

Black-letter. Sig. A 12, B 8 leaves; text, A 8, B 10 leaves; C-N in eights, O 10, P 8, Q, 6 leaves.

Contains as part 2, The Psalter, A-K, in eights; and part 3, the Psalms in metre, A-P, in sixes; Q, 4 leaves. Page, 6 x 9½; paper, 7¼ x 11 inches. Title and calendar in black and red. Contemporary binding in dark brown morocco.

See, also, No. 107.

11. The Book of Common Prayer, . . . London, Robert Barker. 1609.

Black-letter. Sig. A and B, in eights; text, C-U 4, in eights. Page, 4½ x 6⅞; paper, 5½ x 7¼ inches. Contains parts 2 and 3, Psalter and Psalms in metre. Titles engraved and printed in black and red.

12. The Booke of Common Prayer, . . . London, Norton & Bill. 1622.

Black-letter. Sig. a 12, B 8 leaves; text, A 8, B 10, C-P, in eights, Q 6 leaves. Page, 6 x 9⅜; paper, 7¼ x 11 inches. Engraved title. Contemporary binding.

13. The Booke of Common Prayer, . . . London, R. Barker, . . . and Assignes of J. Bill. M.DC.XXXI.

Black-letter. Sig. A-D 4, verso, in eights. D 5, blank, D 6-F 8, in eights, G, 4 leaves, for Psalms of David. Page, 3⅝ x 6⅛; paper, 4½ x 6½ inches. Engraved title. Red morocco binding, with oak board covers and metal clasps.

14. The Booke of Common Prayer, and Administration of the Sacraments: and other Rites and Ceremonies of the Church of England. London, R. Barker, . . . and Assignes of I. Bill. 1636.

Black-letter. Sig. A, 12, B 8 leaves (Preliminaries); text, A-Z, Aa-Cc, in eights, Dd, four leaves. Page, 5½ x 9½; paper, 6⅜ x 14 inches. Large-paper copy. Red-ruled. Contains (2) the Psalter, after the translation of the Great Bible, and (3) the Ordinal.

Originally the property of Archbishop William Juxon.

15. The Book of Common Prayer, . . . London, R. Barker, . . . and Assignes of J. Bill. 1639.

Page, 4⅜ x 6 13/16; paper, 5⅜ x 7½ inches. Engraved title. Red-ruled throughout. Bound in old English blue morocco, with gilt Etruscan ornaments.

16. The Book of Common Prayer, . . . London: R. Barker, . . . and Assignes of J. Bill. 1639.

Black-letter. Page, 4¾ x 7⅛; paper, 5⅜ x 7½ inches. Engraved title. Bound in dark brown morocco antique.

17. The Book of Common Prayer, . . . London: R. Barker, . . . and Assignes of J. Bill. 1641.

Page, 3¼ x 6; paper, 4¼ x 6¾ inches. Engraved title. Seventeenth century binding, with centre and corner ornamentation worked in gold.

18. The Book of Common Prayer . . . London: Christopher Barker. 1660.

Black-letter. Page, 5⅝ x 9¾; paper, 7 x 11 inches. Printed in double columns. Bold initials, rubricated title within a wood-cut border; rubricated calendar.

Contains also, with special title-pages, (1) the Psalter or Psalms of David after the translation of the Great Bible. 1660; (2) The form and manner of making & consecrating bishops, priests & deacons: according to the appointment of the Church of England. M DC LX; (3) The whole Booke of Psalmes collected into English meeter. . . . 1661.

19. The Book of Common Prayer, . . . [London.] MCIↃLX [= 1660].

Page, 2¾ x 5¼; paper, 3 x 5¾ inches. Title in a compartment. Contemporary binding in brown morocco.

THE SAVOY CONFERENCE AND THE CAROLINE REVISION

1661–1662

20. The Savoy Conference Documents. Collected by Thomas Case, one of the Presbyterian Commissioners. London. 1661, 1662.

Page, approximately, 4⅝ x 6½ inches. Early eighteenth century binding.

CONTENTS:

A. Two Papers of Proposals concerning the Discipline and Ceremonies of the Church of England. 26 pages.

B. An Accompt of all the Proceedings of the Commissioners of both Persvvasions, appointed... for the Review of the Book of Common Prayer. 6, 32, 4, 130 pages.

C. A Petition for Peace: with the Reformation of the Liturgy. [By Richard Baxter.] (1), 101 pages.

D. A True and Perfect Copy of the Whole Disputation at the Savoy. (1), 6 pages.

E. Efforts of Presbyterian Ministers to have the King's Declaration of October, 1660, enacted. In manuscript. 11 pages.

F. To the Kings most Excellent Majesty. The Due Account and Humble Petition of the Ministers of the Gospel, lately Commissioners for the Review and Alteration of the Liturgy. (1), 6 pages.

21. Another edition of 20 c. Printed also in 1661, but evidently reset. (1), 95 pages.

Page, 4¾ x 6¾; paper, 5⅝ x 7¾ inches.

22. Something in answer to the Old Common-Prayer-Book, and for the information of those who are for it; which is much of it taken out of the Old Mass-Book. London. Robert Wilson. 1660.

Black-letter. 40 pages. Page, 3¾ x 6½; paper, 5⅛ x 7 inches. The tract was written by G(eorge) F(ox), founder of the Society of Friends.

23. The Trial of the English Liturgy: wherein several exceptions and arguments against the Imposition and Use

of the Service-Book in the English Churches are set forth and discussed. London. 1661.

31 pages. Page, 4¼ × 6¼; paper, 5¼ × 7⅛ inches.

24. Common-Prayer Book no Divine Service: . . . By Vavasor Powell. 3d edition. London: Chapman. 1661.

(10), 44 pages. Page, 4 3/16 × 6⅜; paper, 5 × 6¾ inches.

25. A short view of the Prelatical Church of England. Laid open in sections . . . by John Barnard . . . whereunto is added, The Anatomy of the Common-Prayer. [London.] Printed in the year 1661.

Black-letter. (4), 44 pages. Page, 3⅞ × 6¼; paper, 5¼ × 7 inches. See, also, Nos. 634 and 635.

26. A View of the Government and Publick Worship of God in the Reformed Churches beyond the Seas. Wherein is shewed their conformity and agreement with the Church of England, as it is established by the Act of Uniformity. By John Durel, Minister of the French Church in the Savoy, by the special appointment of his Majesty. London: Printed by J. G. for R. Royston. MDCLXII.

Black-letter. (24), 344 pages. Additional engraved title-page. Page, 3⅜ (4½) × 6¾; paper, 5⅝ × 7½ inches. Contemporary binding in brown calf, blind tooling and red edges.

27. The Liturgy of the Church of England asserted in a sermon. . . . By John Durel, Minister of the Gospel.

(12), 38 pages. Published as an appendix to No. 26.

28. The Book of Common Prayer and Administration of the Sacraments, and other Rites & Ceremonies of the Church, according to the Use of the Church of England, Together with the Psalter or Psalms of David, Pointed as they are to be Sung or Said in Churches: And the Form & Manner of Making, Ordaining, & Consecrating, of Bishops, Priests, and Deacons. London, Printed by His Ma^ties^ Printers. . . . MDCLXII.

Black-letter. Sig. A 1 & 2, a-d, in sixes, e, 2 leaves; text, A-Z; aa-ee, in sixes, for the Prayer Book proper. Page, 5⅜ x 10; paper, 7⅛ x 11½ inches. The Calendar is printed in black and red. The title is in a beautiful compartment, engraved by David Loggan, after the drawings of Ianbatista Caespers. It has been suggested that the title-page was used as a pattern for the woodwork behind the altars in some of the churches of London, built after the fire of 1666. There are numerous wood-cut initial letters throughout the volume.

*Editio princeps* of the present English Book of Common Prayer, being the same as the "Sealed Book" of the Tower of London and the last revision made by authority.

See, also, Nos. 108, 110, 111, 112.

29. The Book of Common Prayer. . . . MDCLXII.

Black-letter. Large-paper edition. Paper, 8⅝ x 14 inches. Engraved title-page. Original binding.

30. The Book of Common Prayer, . . . London, John Bill & Christopher Barker. [1662.]

Black-letter. Large-paper edition. Paper, 9⅝ x 15 inches. Engraved title-page. Red-ruled. Contemporary binding in red morocco; back and sides inlaid with citron and blue.

THE PRAYER-BOOK OF CHARLES II

*THE SEVENTEENTH CENTURY*

1662–1687

31. The Book of Common Prayer, . . . Cambridge: John Field. 1662.

Page, 3¾ x 6¼; paper, 4¼ x 6⅜ inches. The title in a compartment. Contains full-page engravings. Contemporary binding in dark brown morocco.

32, 33. The Book of Common-Prayer, . . . London: His Ma^ties printers. . . . MDCLXIX.

Black-letter. Page, 5¼ x 10¾; paper, 8⅝ x 13¼ inches. Engraved title-page. Two copies, on large paper, and red-ruled title. One of the copies has also red-ruled text.

34. The Book of Common Prayer, . . . Oxford: Thomas Guy. 1682.

Page, $1^{13}/_{16} \times 3\frac{3}{4}$; paper, $2\frac{1}{4} \times 4$ inches. Engraved title, portrait of Charles II, and engravings in the text. Contemporary binding in dark red morocco.

35. The Book of Common Prayer, . . . London: The assigns of John Bill, Henry Hills, and Thomas Newcomb. 1684.

Page, $2 \times 4\frac{1}{4}$; paper, $2\frac{1}{2} \times 4\frac{7}{8}$ inches. Red-ruled throughout. Contemporary binding in English morocco.

36. The Book of Common Prayer, . . . Printed at y^e^ Theatre in Oxford. [1687?]

Page, $7\frac{1}{2} \times 12\frac{5}{8}$; paper, $9 \times 13\frac{5}{8}$ inches. Title-page engraved by John Sturt. Printed in double columns; red-ruled by hand, and numerous initial wood-cut letters. Early binding in dark brown leather.

37. The Book of Common Prayer, . . . London: Charles Bill, Henry Hills, and Thomas Newcomb. 1687.

Page, $6\frac{3}{8} \times 10\frac{5}{8}$; paper, $9\frac{5}{8} \times 15$ inches. Additional engraved title by D. Loggan from the edition of 1662. Title and text red-ruled. Black morocco binding, with monogram of William and Mary.

*THE EIGHTEENTH CENTURY*

1706–1794

38. The Book of Common Prayer, . . . Oxford: Printed by the Vniversity-Printers. 1706.

Page, $4 \times 7$; paper, $4\frac{1}{2} \times 7\frac{1}{2}$ inches. Contains portrait of Queen Anne, and fifty-five copper-plate engravings by John Sturt, after the drawings of Bernard Lens, 2d. Red-ruled throughout. Bound in red morocco.

39. The Book of Common Prayer, . . . London: Charles Bill and executrix of Thomas Newcomb. 1707.

Page, $3\frac{7}{8} \times 7$; paper, $4\frac{1}{2} \times 7\frac{1}{2}$ inches. Red-ruled throughout. With engravings. This copy has the form: "At the Healing," after the forms of state prayers.

40. The Book of Common Prayer, . . . London: J. Baskett, Assigns of Thomas Newcomb, and Henry Hills. 1713.

Page, 3¾ x 7; paper, 4¾ x 7½ inches. Dark morocco binding. This copy has the form: "At the Healing."

41, 42. The Book of Common Prayer, . . . University of Oxford: John Baskett. MDCCXVI.

Page, 2¾ x 5¼; paper, 4½ x 7⅝ inches. Title and calendar in black and red. Title and text are red-ruled. Two copies, one bound in old English black morocco, the leaves with painted edges; the other in original binding of dark red morocco. The second copy has running head-lines and sub-titles printed in red.

43. The Book of Common Prayer, . . . London, Engraved and printed . . . 1717 by J. Sturt.

Large-paper edition. xxvi, 166 pages. Page, 4½ x 7¼; paper, 6 x 9 inches. Red-ruled throughout. Contemporary binding in full English dark blue morocco.

This copy contains the movable centre of "A circular table to find all the moveable Sundays," which is missing in most of the extant copies of this edition. There are numerous engravings, with a beautiful pictorial border to each page.

44. The Book of Common Prayer, . . . London, Engraved and printed . . . 1717, by J. Sturt.

xxi, (1), 166, (1) pages. Page, 3⅜ x 5⅞; paper, 4 x 7 inches. Contemporary binding in dark blue morocco. It contains 188 copperplates by John Sturt; but it lacks the movable centre disk.

45. The Book of Common Prayer, . . . London: John Baskett . . . , Newcomb and Hills . . . 1718.

Page, 3⅛ x 5⅝; paper, 3½ x 6 inches. Title and text red-ruled. Forty full-page, hand-illuminated plates, by John Sturt.

46. The Book of Common Prayer, . . . Oxford: John Baskett. M DCC XXVII.

Page, 3 x 5¾; paper, 3½ x 6½ inches. Red-ruled throughout; with title printed in black and red; additional engraved title-page and

fifty-five new historical engravings, including a portrait of George I. Contemporary fish-skin binding, with silver clasps, centre and corner-pieces.

47. The Book of Common Prayer, . . . London. M. D. CC. XXVIII.

Page, 7½ x 13½; paper, 9½ x 15 inches. Contemporary binding in full sheep.

48. The Book of Common Prayer, . . . London, Assigns of His Majesty's printer, and of Henry Hills, deceas'd. 1729.

Page, 4 x 6¾; paper, 4¾ x 7¾ inches. The text is red-ruled, and has engravings as in No. 46, but with portrait of George II. Black fish-skin binding, with engraved silver ornaments and clasps.

49. The Book of Common Prayer in Short-Hand, according to Mr. Weston's excellent method. . . . London: James Weston. 1730.

Page, 2 x 4; paper, 2½ x 4½ inches. Engraved throughout. Contemporary binding in dark blue morocco.

50. The Book of Common Prayer, . . . London: John Baskett. 1734.

Page, 5¼ x 8¼; paper, 9 x 11¼ inches. Contemporary black morocco binding.

51. The Book of Common Prayer, . . . London: John Baskett. MDCCXXXV.

Page, 7 x 13½; paper, 9⅝ x 15¼ inches. Title in black and red. Contemporary binding in full English dark blue morocco.

52. The Book of Common Prayer, . . . Oxford: Thomas Baskett. 1745.

Page, 3 x 5¾; paper, 4½ x 7 inches. Black morocco binding.

53. The Book of Common Prayer, . . . Oxford: Thomas Baskett. 1754.

Page, 4 x 7; paper, 4⅝ x 7¾ inches. Contemporary binding in dark red morocco.

54. The Book of Common Prayer, . . . Cambridge: John Baskerville. MDCCLX.

Page, 4⅝ x 7¾; paper, 6¼ x 9½ inches. Printed in long lines, without border. Bound in vellum, with border in gilt and blue. There is a delicate painting on the fore edge of the closed leaves.

55. The Book of Common Prayer, . . . Cambridge: Baskerville. MDCCLX.

Page, $4^{13}/_{16}$ x $8^{3}/_{16}$; paper, 5¾ x 9⅜ inches. Printed in long lines, with border on the title-page and text throughout. Dark brown morocco binding.

56. The Book of Common Prayer, . . . Cambridge: Baskerville. MDCCLXI.

Page, 4¼ x 7¾; paper, 6 x 9 inches. Printed in double columns, without border. Contemporary binding in dark blue morocco.

57. The Book of Common Prayer, . . . Cambridge: Baskerville. MDCCLXI.

Page, 4¾ x 8; paper, 6 x 9¾ inches. Printed in long lines, with border on the title-page and text throughout. The typography differs from the edition last mentioned (No. 56). Contemporary binding in black morocco.

58. The Book of Common Prayer, . . . Cambridge: Baskerville. MDCCLXII.

Page, 4½ x 7½; paper, 6 x 9½ inches. Printed in long lines, without border. Head-lines in roman. Second issue of February, 1762. Contemporary binding in black morocco.

59, 60. The Book of Common Prayer, . . . Cambridge: Baskerville. 1762.

Two copies, the one containing the Sternhold and Hopkins Psalms, the other the New Version of Tate and Brady. Page, 3 x 5½; paper, 4 x 6⅞ (3¾ x 6½) inches. Printed in two columns to the page, without borders. Dark red morocco binding.

61. The Book of Common Prayer . . . , Oxford: Mark Baskett. MDCCLXIII.

Page, 4 × 7; paper, 5 × 8 inches. Printed in long lines. Plates. Black morocco binding.

62. The Book of Common Prayer, . . . London: Mark Baskett, and Assigns of Robert Baskett. MDCCLXVI.

Page, 7⅛ × 13½; paper, 9¾ × 15¾ inches. Two columns to the page. Additional engraved title-page. The main divisions are headed by handsome vignettes running across the page. Contemporary binding in dark red morocco.

63. The Book of Common Prayer, . . . Cambridge: Joseph Bentham. 1766.

Page, 3⅛ × 5⅞; paper, 3⅞ × 6½ inches. Bound in red morocco. This edition contains 47 full-page engravings.

64. The Book of Common Prayer, . . . Oxford: T. Wright and W. Gill. 1769.

Page, 6½ × 9; paper, 8 × 10½ inches. Bound in red morocco.

65. The Book of Common Prayer, . . . Cambridge: John Archdeacon. M.DCC.LXX.

Page, 7½ × 13⅝; paper, 9¾ × 15 inches. Contemporary morocco binding. Originally for many years the property of Hadstock parish, England.

66. The Book of Common Prayer, . . . Oxford: T. Wright and W. Gill. MDCCLXXII.

Page, 6½ × 9½; paper, 8¼ × 10½ inches. Dark brown morocco binding.

67. The Book of Common Prayer, . . . Oxford: T. Wright and W. Gill. 1775.

Page, 4 × 7⅜; paper, 5 × 8¼ inches. Contemporary binding in old red morocco.

68. The Book of Common Prayer, . . . Paris: Didot. MDCC XCI.

Page, 2¾ × 5⅛; paper, 3½ × 6 inches. Contemporary light brown

leather binding. This edition contains nothing after the Communion Office except the Marriage Service and the Psalter.

69. The Book of Common Prayer, . . . London: Low. 1793.

Page, 3 × 5¼; paper, 3¾ × 6½ inches. Bound in vellum.

70. The Book of Common Prayer, . . . London: Ritchie. 1794.

Page, 4⅝ × 8; paper, 6 × 10 inches. With fourteen plates, drawn by Thomas Stothard, and engraved by Francesco Bartolozzi and others. Black morocco binding.

*THE NINETEENTH CENTURY AND AFTER*

1801–1910

71. The Book of Common Prayer, . . . According to the Use of the United Church of England and Ireland: . . . London: Reeves. [1801.]

Page, 4⅝ × 7⅛; paper, 5½ × 9 inches. Plates. Dark blue morocco binding. This edition contains an introduction and notes by John Reeves.

This change in the title of the English Book of Common Prayer lasted from 1800 (1801) until 1878, *i.e.*, from the beginning of the civil and ecclesiastical union of the two countries until the disestablishment of the Episcopal Church of Ireland.

72. Another edition, by Reeves. . . . 1802. Without the plates.

73. The Book of Common Prayer, . . . To which is prefixed an introduction, . . . Accompanied with notes . . . By the Rev. Richard Warner. . . . Bath: Cruttwell. 1806.

Page, 3⅝ × 6¾; paper, 4⅞ × 8⅛ inches.

74. The Book of Common Prayer, . . . with notes upon the Epistles, Gospels, and Psalms. By a member of the Established Church [Sir John Bayley.] . . . London: Otridge. 1813.

482 pages. Page 5¼ × 8¼; paper, 6 × 9⅜ inches. Bound in black morocco.

75. The Book of Common Prayer, . . . Stereotype edition. London: Eyre and Strahan. 1815.

22, 510 pages. Page, 2⅝ x 5½ inches. Bound in red morocco.

76. The Book of Common Prayer, . . . with the Companion to the Altar, . . . Notes and annotations [by W. M. Burkitt]. London: Evans. 1818.

(20), 682 pages. Page, 5¼ x 8½ inches. Bound in black morocco. This edition contains a special frontispiece, additional engraved title-page, and five full-page engravings.

77. The Book of Common Prayer, . . . Stereotype edition. London: Eyre and Strahan. 1821.

22, 510, 81 pages. Page, 2⅜ x 4⅞; paper, 4 x 6 inches. Contemporary binding in red morocco.

78. The Book of Common Prayer, . . . with notes . . . by the Right Reverend Richard Mant. 3d edition. Oxford: Parker. 1825.

lxxii, 966 pages. Page, 7 x 9⅝; paper, 9 x 11½ inches.

79. The Pictorial edition of the Book of Common Prayer, . . . Illustrated with many hundred wood-cuts. To which are added original notes and an introductory history of the Liturgy, by Henry Stebbing . . . London: Knight. [1838–1840.]

xl, 711, (1) pages. Page, 4½ x 8; paper, 6⅞ x 10 inches. Bound in black morocco. See, also, No. 542.

80. The Book of Common Prayer, . . . Oxford: Collingwood. MDCCCXLII.

Page, 4¾ x 7⅞ (including the border); paper, 5½ x 9⅝ inches. Rubricated throughout; and with red border. Long lines. Bound in dark brown morocco. Printed on old paper of 1794.

81. The Book of Common Prayer, . . . Oxford: The University Press. M.DCCC.XLIV.

Page, 4 x 7⅜; paper, 6 x 9¾ inches. Bound in black morocco.

82. The Book of Common Prayer, . . . London: Pickering. 1844.

Black-letter. Page, 5¾ x 11; paper, 9 x 16¾ inches. Rubricated throughout. Full morocco dark brown binding. Called "The Victoria Prayer Book."

For the reprints of the early standard books issued by the Pickering Press at the same time, see below, Nos. 98, 100, 104–107, 109, and 111.

83. The Book of Common Prayer, . . . With notes. Illuminated [with chromolithographs] and illustrated with engravings from the works of the great painters. London: Murray. MDCCCXLV.

xl, 484 pages. Page, 4⅝ x 7⅜ (including the border); paper, 6 x 9⅜ inches. Bound in light gray leather. The edition contains an introduction and notes. See, also, No. 86.

84. The Book of Common Prayer, . . . London: Pickering. 1853.

Page, 3⅝ x 5⅞; paper, 4½ x 6¾ inches. With wood-cut borders, copied chiefly from those in "A Booke of Christian Praiers." 1581, etc. See edition of 1608, below, No. 679. Bound in black morocco. For a reprint, see No. 114.

85. The Book of Common Prayer, . . . Oxford: The University Press. M.DCCC.LXI.

Page, 4 x 7½ (including the border, 4½ x 7⅞); paper, 5¼ x 9 inches. Rubricated throughout.

86. The Book of Common Prayer, . . . With notes and illustrations. London: Murray. 1863.

lii, 476 pages. Page, 4⅝ x 7⅝; paper, 5⅞ x 8⅝ inches. A reissue of the edition of 1845. See, above, No. 83.

87. The Book of Common Prayer, . . . London: Hotten. 1866.

Page, 3⅞ x 6¼; paper, 5½ x 8¾ inches. Floriated borders surround each page of this edition.

88. The Annotated Book of Common Prayer, . . . Edited by John Henry Blunt. London: Rivington. 1866.

lxxx, 64, 610 pages. Page, 6½ x 9½; paper, 7½ x 11 inches.

89, 90. The Book of Common Prayer, . . . Oxford: The University Press. MDCCCLXVII.

Page, 6 x 9½; paper, 8¼ x 11 inches. Two copies, bound in bright red morocco.

The two copies contain, in manuscript, the canon and ordinary of the Mass in English according to the Use of Sarum and other offices, compiled by the original owner of the books.

91. The Book of Common Prayer, . . . Oxford: The University Press. [189?]

Page, 6¼ x 9¼; paper, 8⅜ x 11¼ inches. Bound in dark brown morocco.

92. The Book of Common Prayer, . . . of King Edward VII . . . London: Eyre & Spottiswoode. MDCCCCIII.

Black-letter. (13), 387 pages. Page, 7 x 9⅝; paper, 10 x 14 inches.

Plates and vignettes. Title and calendar in black and red. Rubricated throughout.

93. The Book of Common Prayer, . . . Authorized American edition of the Prayer Book of King Edward VII. New York: Dunne, M D CCCCIV.

Black-letter. (13), 387 pages. Page, 7 x 9⅝; paper, 10⅝ x 13¾ inches. Description the same as in No. 92.

94. A key to the principal decorations in the Prayer-Book of King Edward VII., as designed and carried out by C. R. Ashbee. New York: Dunne. 1904.

14, (1) pages. 8vo.

95. The Convocation Prayer-Book, being the Book of Common Prayer, . . . according to the Use of the Church of England. With altered rubrics, showing what would be the condition of the book if amended in conformity with the recommendations of the Convocations of Canterbury and

York, contained in reports presented to Her Majesty, the Queen, in the year 1879. London: Murray. 1907.

575 pages. Small 8vo.

96. Book of Common Prayer and Hymns. In Memoriam Edward VII. (1901–1910) . . . London: Eyre and Spottiswoode. 1910.

23, 8, 469, (1), 208 pages. Page, 2⅜ x 4⅛; paper, 2⅞ x 4½ inches.

Contains: 1. Special forms of service in commemoration of his late Majesty King Edward VII of blessed and glorious memory to be used in all churches and chapels in England and Wales and in the town of Berwick-upon-Tweed, either on the day of the funeral, or on the most convenient day within the octave. By authority.

There are four plates in this portion of the book, viz.: (1) Portrait of the king; (2) In memoriam Edward VII, 1901–1910, with coat of arms; (3) the funeral of King Edward VII: the lying in state at Buckingham palace; (4) St. George's Chapel, Windsor, May 20th, 1910.

2. Alterations in prayers occasioned by the death of his Majesty King Edward VII and the accession of his Majesty, King George V.

3. The Book of Common Prayer, . . . together with the Psalter or Psalms of David . . .

4. Hymns ancient and modern for use in the services of the church. Complete edition.

### REPRINTS AND FACSIMILE EDITIONS

97. Liturgiae Britannicae, or the several editions of the Book of Common Prayer, of the Church of England, from its compilation to the last revision. With the liturgy set forth for the use of the Church of Scotland. Arranged to shew their respective variations. By William Keeling. London: Pickering. 1842.

xxv, 425 pages. 8vo.

98. The Order for the Administration of the Holy Communion and Occasional Offices, according to the Use of the Church of England. [1548.] London: Pickering. 1844.

The Pickering reprints of 1844, Nos. 98, 100, 104–107, 109, and 111, were issued as companion volumes to the "Victoria Prayer Book" (see No. 82), uniform with it in type, in size of page and paper, and in binding.

99. The Order of the Communion, 1548. A facsimile of the British Museum Copy C. 25, f. 15. Edited by H. A. Wilson. London, 1908.

XLIII, (18), 55, (1) pages. 12 additional facsimile plates. 8vo. Henry Bradshaw Society. Volume 34.

100. The Book of Common Prayer, printed by Whitchurch, March, 1549. Commonly called the First Book of Edward VI. London: Pickering. 1844.

101. The 'Book of the Common Prayer,' as issued in the year 1549. . . . Privately reproduced in facsimile . . . for G. Moreton. 1896.

Black-letter. Page, 5½ x 9; paper, 8¾ x 11⅜ inches.

102. The First Prayer Book of King Edward VI. London: Moring, The De la More Press. 1903.

A reprint *verbatim et literatim*. vii, 372, (2) pages. Page, 4½ x 6⅝; paper, 5¾ x 8½ inches.

103. The Clerk's Book of 1549. Edited by J. Wickham Legg. London: [Harrison.] 1903.

LXII, (1), 137 pp. Tables. Facsimile. 8vo. Henry Bradshaw Society. Volume 25.

104. The Book of Common Prayer noted. By John Merbecke. 1550. London: Pickering. 1844.

Page, 4 x 6½; paper, 6½ x 9 inches. Reprinted, by Charles Whittingham, of the Chiswick Press, from the original edition (see above, No. 3), but not in facsimile, and with some changes.

105. The Book of Common Prayer, printed by Whitchurch, 1552. Commonly called the Second Book of Edward VI. London: Pickering. 1844.

106. The Book of Common Prayer, commonly called the First Book of Queen Elizabeth, printed by Grafton, 1559. London: Pickering. 1844.

107. The Book of Common Prayer. King James. Anno 1604. Commonly called the Hampton Court Book. London: Pickering. 1844.

108. Facsimile of the Black-letter Prayer-Book of 1636, showing the manuscript alterations made in 1661, and authorized by the Act of Uniformity, 13 & 14 Car. II., A.D. 1662. London. 1871.

Paper, 10 x 16 inches. Parchment binding. Usually called "The Convocation Book."

109. The Book of Common Prayer, as printed at Edinburgh, 1637. Commonly called Archbishop Laud's. London: Pickering. 1844.

Nos. 109 and 113 belong properly to the sections "The Episcopal Church of Scotland" and "The Church of Ireland." They are given here because they belong to two groups of reprints listed in this section.

110. The Book of Common Prayer, from the original manuscript attached to the Act of Uniformity of 1662, . . . London: Eyre & Spottiswoode. [1891.]

Black-letter. viii, 544, (8) pages. Paper, 10 x 15 inches. Usually called "The Book annexed."

111. The Book of Common Prayer, as revised and settled at the Savoy Conference. Anno 1662. 14 Charles II. Reprinted from the Sealed Book in the Tower of London. London: Pickering. 1844.

Reprint of the edition dated MDCLXII, but which does not have the printer's name. See above, No. 29.

112. The Book of Common Prayer, . . . according to the United Church of England and Ireland. Edited by A. J. Stephens. London: The Ecclesiastical History Society. 1849–1854.

3 volumes. Paper, 5½ x 8¾ inches. Edition of the Book of 1662 taken from the sealed books; the book approved by the English Convocation.

113. The Book of Common Prayer, . . . according to the Use of the United Church of England and Ireland; . . . The text taken from the manuscript book originally annexed to Stat. 17 & 18 Car. II. c. 6 (Ir.) Edited by A. J. Stephens. London: The Ecclesiastical History Society. 1849, 1850.

3 volumes. Paper, 5½ x 8¾ inches. A reprint of the revised book of 1662, as adopted by the Irish Convocation in 1662, with the Irish Act of Uniformity of 1666.

114. The Book of Common Prayer, . . . London: Rickers and Bush. 1863.

Page, 3⅝ x 5⅞ (including border); paper, 4⅞ x 7¼ inches. A reprint of No. 84.

115. Reliquiæ Liturgicæ. Documents, connected with the liturgy of the Church of England; exhibiting the substitutes that have been successively proposed for it at home, and the alterations that have been made in the adaptation of it to other Churches. Edited by the Rev. Peter Hall. Bath: Binns and Goodwin. MDCCCXLVII.

5 volumes. Page, 2⅜ x 4¼; paper, 4 x 5⅝ inches.

116. Fragmenta Liturgica. Documents illustrative of the Liturgy of the Church of England, exhibiting the several emendations of it, and substitutions for it, that have been proposed from time to time, and partially adopted, whether at home or abroad. Edited by the Rev. Peter Hall. Bath: Binns and Goodwin. MDCCCXLVIII.

7 volumes. Page, 2⅔ x 4¼; paper, 4 x 5⅝ inches.

TRANSLATIONS: 1551–1912

*THE BAGSTER POLYGLOT*

117. The Book of Common Prayer, . . . in eight languages . . . London: Bagster. MDCCCXXI.

(12), 280 leaves and pages 144-168. Page, 7⅛ x 8½; paper, 8¾ x 10⅝ inches. Bound in dark red morocco.

*LATIN AND GREEK*

118. Ordinatio Ecclesiae, sev ministerii ecclesiastici, in florentissimo Regno Angliae, conscripta sermone patrio, & in Latinam linguam bona fide conuersa, & ad consolationem Ecclesiarum Christi, . . . edita, ab Alexandro Alesio Scoto, . . . Lipsiae in officina Wolfgangi Gvnteri. Anno M.D.LI.

Black-letter. 8 and 66 unnumbered folios. Sig. A-R, in fours; S, 6 leaves. Page, 3¾ x 5¾; paper, 5⅞ x 7⅞ inches. Contemporary binding. A Latin translation of portions of the First Book of Edward VI, by Alexander Aless.

119. Liber Precum pvblicarvm, sev ministerij Ecclesiasticę, administrationis Sacramentorum aliorũq; rituũ & cęremoniarum in ecclesia Anglicana. Cum prilegio [*sic*] Regie Maiestatis.
*Colophon:* Excusum Londini apud Reginaldum Volfium, Regiæ Maiest. in Latinis typographum. Cum priuilegio Regiæ Maiestatis.

Preliminaries (20 leaves). Sig. (a), ¶¶, b, c, d, in fours; text, A-Z, Aa-Qq, in fours. Page, 3½ x 6½; paper, 5½ x 7¾ inches.—Walter Haddon's Latin translation. Copy from the Lord Amherst library, No. 715.

120. Liber Precvm Pvblicarvm, sev Ministerij Ecclesiasticae administrationis Sacramentorum, . . . Londini, Thomas Vautrollerius. 1574.

27 (unnumbered) and 299 folios. Sig. A 8 leaves, b 4, c & d 8; A-Z, in eights; Aa i, ii, III (reverse blank). Psalms: Aa iiii-Oo, in eights; P i, ii, iii (reverse blank). Page, 2⅞ x 5; paper, 3¾ x 6 inches. Bound in old English calf. A revision of Haddon's edition of 1560; reprinted from the edition of 1571 (1572).

121. Λειτουργία Βρεττανική, ἤγουν Βίβλος δημοσίων εὐχῶν καὶ διακονήσεως μυστηρίων καὶ τῶν ἄλλων θεσμῶν καὶ τελετῶν ἐν τῇ Ἐκκλησίᾳ ἡμῶν Ἀγγλικανῇ κτλ.

Liber Precvm pvblicarvm ac celebrationis Sacramentorum reliquorumq; Rituum & Cæremoniarum in Ecclesiâ nostrâ Anglicanâ, . . . Operâ & Studio Eliæ Petili Presbyteri. Londini. Typis Tho. Cotesi pro Rich. Whitakero . . . MDCXXXVIII.

Sig. A, α-γ, ¶, ¶¶, B-N, in fours, preceded by one leaf for the title. Page, 3½ x 5¾; paper, 4¼ x 6¾ inches. The Psalter or Psalms of David, in Greek, follow as part 2. Sig. A-P 2, in fours. Bound in dark brown full calf.

The first translation of the whole Prayer-Book into Greek, by Elias Petley.

122. Βίβλος τῆς δημοσίας εὐχῆς, . . . Ἐν τῇ Καντα̃βριγίᾳ, ἐξετυπώθη παρ' Ἰωάννου Φιέλδου. Ἔτει . . . ᾳχξε [= 1665].

(35), 126 pages. Page, 2½ x 5⅜; paper, 4 x 6¼ inches. A Greek translation of the Book of 1662, by James Duport, Dean of Peterborough.

Part 2 ((2), 171 pages) contains the Psalms of David and the Ordinal.

123. Liturgia, seu Liber Precum communium, . . . Londini, Excudit Rogerus Nortonus. 1670.

Sig. ¶, 4 leaves, a-c, in eights; A-U, in eights; X, 4 leaves. Page, 3¾ x 6¼; paper, 4¼ x 6¾ inches. Red-ruled throughout. Dark red morocco binding.

A Latin translation of the Book of 1662, by Jean Durel, minister of the French congregation in the Chapel of the Savoy. This translation, being authorized by Parliament, is an important witness for the true text of the Book of 1662. See, also, Nos. 26, 27, and 127, 128.

124. Liber precum publicarum Ecclesiae Anglicanae, a Gulielmo Bright . . . et Petro Goldsmith Medd . . . Latine redditus. Impressio quinta. London: Longmans, Green & Co. 1910.

XLII, 434 pages. Page, 3 x 5⅛; paper, 4 x 6½ inches. Rubrics printed in red.

*THE NON-ENGLISH LANGUAGES OF GREAT BRITAIN AND WESTERN EUROPE*

125. Le Livre des Prieres Communes, . . . Traduit en Francoys par Francoys Philippe. . . . [Londres.] Thomas Gaultier. . . . 1553.

Black-letter. Sig. a-e, in fours, and, again, e 1, e 2; A1-Zz4, in fours. Page, 4 × 6⅛; paper, 5¼ × 7⅝ inches.

126. La Litvrgie Angloise, ov le livre des prieres pvbliqves, de l'Administration des Sacremens, & autres Ordres & Ceremonies de l'Eglise d'Angleterre. Nouuellement traduit en François par l'Ordonnance de sa Maiesté de la Grande Bretaigne. A Londres, Par Iehan Bill . . . M. DC. XVI.

Sig. A-E 4, A-Z, Aa-Rr 3 (obv.), in fours. Page, 4⅝ × 7 (text); 4¼ × 6¼ (title); paper, 6½ × 8½ inches. Title in a compartment. Part 2 contains: Le Livre des Pseaumes de David. Title, one leaf (Rr 4), verso blank; A-Z 3, in fours, Z 4, blank.

127. La Liturgie, c'est à dire, le Formulaire des Prieres Publiques, . . . A Londres. Imprimée par R. Everingham, . . . MDCLXXXIX.

(20), 432 pages. Page, 3⅞ × 6½; paper, 4¼ × 7 inches.

Authorized French translation, by Jean Durel, for the use of the French subjects within the realm of King Charles II. See, also, Nos. 26, 27, and 123.

128. The Same. A revised edition. 1695.

(36), 344 pages. Page, 2¾ × 5½; paper, 3¼ × 5¾ inches.

129. Le Livre des Prieres Communes, . . . The Book of Common Prayer, . . . Oxford: Baskett. MDCCXVII.

Page, 3¾ × 7; paper, 4¾ × 7¾ inches. Contains French and English parallel text and title-pages. Dark red morocco binding.

130. Llyfr Gweddi Gyffredin, a Gweinidogaeth y Sacramentau, . . . Yn Rhydychen, dros Joan Basged. MDCC XXVII.

(80) pages. Page, 3⅝ x 6¼; paper, 4¼ x 7⅛ inches. Printed in double columns; red-lined throughout. Welsh translation of the Prayer-Book, by Ellis Wynne (1671–1734). The Prayer-Book is followed by the Apocrypha of the Old Testament and the New Testament, the translation corrected by the Rev. Moses Williams, of Devynnock; the Psalms in metre translated by Edmund Prys, and hymns. A companion volume contains the Welsh translation of the Old (and New) Testament. Same date and publisher. This is also edited by Moses Williams. Contemporary binding in full red morocco extra.

131. Llyfr Gweddi-Gyffredin, a Gweinidogaeth y Sacramentau, . . . Yn y Mwythig: Thomas Durston. 1743.

Sig. A-Z, Aa-Ff, in eights; Gg, six leaves. Page, 3⅛ x 5⅜; paper, 4 x 6 inches. Original dark brown leather binding.

132. The Book of Common Prayer [in English and in Welsh], . . with notes. Clwydian Press. Denbigh: Thomas Gee. . . . 1823.

Page, 4⅛ x 7; paper, 5¾ x 9¼ inches. Bound in dark brown morocco. The English and Welsh are printed in parallel columns.

133. The Book of Common Prayer, . . . in Manx. Fourth edition. Whitehaven: John Ware, for the S. P. C. K. 1808.

Sig. A, 6 leaves, b 4; B-Z, Aa-Ii, in sixes, Kk and Ll, 2 leaves each. Page, 3⅜ x 5¾; paper, 4 x 6½ inches. Two columns to the page. Follows a selection of Psalms, 20 pages.

134. The Book of Common Prayer in Manx Gaelic. Being translations made by Bishop Phillips in 1610, and by the Manx clergy in 1765. Edited by A. W. Moore, assisted by John Rhys. Oxford: At the University Press. 1895. 2 volumes. [The Manx Society. Publications. Vols. XXXII, XXXIII.]

8vo.

135. Leabhar na Nornaightheadh Ccomhchoitchionn, agas Mhiniostralachda na Sacraimeinteadh, . . . Lunnduin: Everingham. 1712.

Sig. A, 4 leaves; a-f, in twos; B-Z, Aa-Zz, Aaa-Rrr 4, reverse, in fours. Page, 3¾ x 6⅞; paper, 4⅝ x 7½ inches. Old red morocco binding.

Irish translation of the Prayer-Book, by John Richardson.

136. Leabhar na h'Urnuigh Choitchionn, ... Dun Eideann: Moir. 1794.

(28), 471, 14 pages. Page, 3⅝ x 6⅜; paper, 4¾ x 8 inches. Bound in English calf.

Translation, by Patrick Stewart, of the Prayer-Book into Scottish Gaelic, a dialect somewhat different from the Irish proper.

137. Leabhar na h—Urnuigh Choitchionn . . . Glasgow: Sinclair. 1895 [1896].

xxxiv, 588, 30 pages. Page, 3¼ x 6; paper, 4¼ x 7 inches.

138. Liturgia Inglesa o Libro del Rezado publico, de la administracion de los Sacramentos, y otros Ritos y ceremonias de la Yglesia de Ingalaterra. . . . Augustæ Trinobantum. CIↃ, ICI, IXIIV [= 1617?].

Black-letter. Sig. a-d, E, F, in fours; text, A-Z, Aa-Qq, in fours. Page, 4⅜ x 6⅜; paper, 5½ x 7½ inches. Contemporary binding.

Spanish translation made by Fer[di]nando de Texeda, Vicar of Blackmere and Prebend of Hereford.

139. La Liturgia Ynglesa, ò el Libro de Oracion Commun. . . . Hispanizado por D. Felix Anthony de Alvarado . . . Londres: Impresso por G. Bowyer. 1707.

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Spanish translation of the Prayer-Book of 1662, by Don Félix Antonio de Alvarado.

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Revised, corrected, and enlarged edition of the Spanish translation first published in 1707.

141. La Liturgia, ovvero formola delle Preghiere publiche . . . Nuovamente tradotta dall' Inglese nel Tosco idioma. Londra: Vernor ed Hood. 1796.

Page, 2¼ × 4; paper, 3 × 4¾ inches. Light brown morocco binding. All the Occasional Offices, except Matrimony and the Churching of Women, are omitted.

Translation of the Prayer-Book into Italian, by Antonio Montucci and L. Valetti.

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(2), 239 pages for the Prayer-Book proper. Page, 3¼ × 6¼; paper, 5¾ × 9 inches. The Psalter is not folioed. Bound in dark reddish-brown morocco.

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145. Liturgien eller den Almindelige Bønnebog . . . London: S. P. C. K. 1896.

(52), 635, (1) pages. 12mo.—Danish translation, by T. G. Repp, revised by C. Bulow.

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xxxvi, 277, 216 pages. Paper, 8 x 10½ inches.

147. סדר התפלה כפי מנהג קהלת המשיח של מדינת ענגלאנד ואירלאנד: נדפס בעיר הבירה לונדון: בשנת המשיח ואתה תשמע השמים וסלחת לחטאת עמך ישראל:

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148. Βιβλίον τῶν δημοσίων προσευχῶν. שער התפלה וסדר העבודה: The Book of Common Prayer. Dublin, Ireland. 1829.

civ, 106, 10, (1) pages. 12mo. Written in lithographic ink by Marianne Nevill within a month, for the use of Christian Israelites at Smyrna.

149. Du 'ai 'Ūmūmī Kitābī dir kī Inkilterā Kilīsāsīnin . . . London. S. P. C. K. 1883.

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(34), 522 pages. Demy 8vo.—Facing the Latin title is the Amharic title.

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241. A Catechisme, or first Instruction and Learning of Christian Religion. Written in Latine by A. Nowell. And translated into Englishe. [Printer's mark.] At London. Printed by Iohn Daye . . . AN. 1575.

Black-letter. (4), 79, (4) leaves. Page, 4¼ × 6¾; paper, 5⅜ × 7¼ inches. Sig. A-y, in fours.

The fourth edition of Dean Alexander Nowell's Larger Catechism translated into English by Thomas Norton.

## Revision and Criticism

### 1689-1911

242. Book of Common Prayer . . . Copy of the Alterations in the Book of Common Prayer, prepared by the Royal Commissioners for the revision of the Liturgy in 1689. Extracted from the original volume . . . , and accompanied by explanatory documents. Ordered, by the House of Commons, to be printed 2 June, 1854.

110 pages. Paper, 5½ × 9½ inches. The attempted revision of 1689.

243. The Revised Liturgy of 1689: Being the Book of Common Prayer, interleaved with the alterations prepared for Convocation by the Royal Commissioners, in the first year of the reign of William and Mary. Edited, from the copy printed by order of the House of Commons, by John Taylor. London: Bagster. 1855.

viii pages, xviii and 78 leaves. Large 8vo.

244. Ritual Commission, 1867–1870. First (to Fourth) Report of the Commissioners appointed to inquire into the rubrical orders, and directions for regulating the course and conduct of public worship, &c. according to the Use of the United Church of England and Ireland. With minutes of evidence and appendices. 4 volumes, bound in one. London: Eyre & Spottiswoode. 1867–1870.

Paper, 8 x 12 inches.

245. Royal Commission on Ecclesiastical Discipline. 1906. —Report of the Royal Commission . . . Presented to both Houses of Parliament by command of his Majesty. . . . London: Wyman & Sons. 1906.

(1), viii, 79 pages. Paper, 8 x 12⅞ inches.

246. Royal Commission on Ecclesiastical Discipline. 1906. —Minutes of Evidence taken before the Royal Commission on Ecclesiastical Discipline. Presented to both Houses of Parliament by command of His Majesty. London: Wyman & Sons. 1906. 4 volumes.

Paper, 8 x 13 inches.

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247. A Brief Discourse concerning the Lawfulness of worshipping God by the Common-Prayer. . . . 2d edition corrected. London: Chiswell. MDCXCIV.

(4), 36 pages. Page, 4¼ x 7; paper, 5⅝ x 7⅝ inches. The author was John Williams, Lord Bishop of Chichester.

248. A dialogue between a curat and a countrey-man

concerning the English-service or Common-Prayer-Book of England. [By the Rev. John Anderson. 1668?–1721.] n. pl. 1711?

24 pages. Small 4to.

249. The second dialogue between a curat and a countrey-man concerning the English-service. 1711.

43 pages.

250. The answer to the dialogue &c. . . . , examined, in a familiar letter to [Robert Calder] the author of the answer. [By John Anderson.] 1712.

68 pages.

251. The countrey-man's letter to the curat. [By John Anderson.] 1711.

96 pages.

252. A sample of Jet-Black Pr—tic calumny, in answer to a pamphlet, called, a sample of True-Bleu Presbyterian loyalty. [By John McBride.]

218 pages.

253. A Persuasive to the People of Scotland, in order to remove their prejudice to the Book of Common Prayer. Wherein are answered, all objections against the liturgy of the Church of England, &c. By P. Barclay. 2d edition. London: Bowyer. 1723.

(2), viii, 172 pages. Page, 3½ x 6½; paper, 4⅝ x 7½ inches. Original light brown leather binding.

254. The Ingoldsby letters, (1858–1878) . . . By James Hildyard. 4th edition . . . London: Cassell, Petter & Galpin. 1879. 2 volumes.

Volume 1, xii, 432 pages; 2, xii, 431 pages. Engraved title-pages, portraits. 8vo.

255. Ritual Conformity. Interpretations of the rubrics of the Prayer-Book, agreed upon by a conference held at All

Saints, Margaret Street, 1880–1881. 4th edition. Oxford: Parker. 1891.
viii, 92 pages. 8vo.

256. The Royal Commission and the ornaments rubric. By Malcolm MacColl. London: Longmans, Green & Co. 1906.
cx, 398 pages. 8vo.

257. Convocation of Canterbury. Upper House. The ornaments of the Church and its ministers. Report of the subcommittee appointed February, 1907. London: S. P. C. K. 1908.
120 pages. 8vo.

258. Prayer-Book revision series. Edited by Canon Beeching. London: Nisbet. 1910.
7 pamphlets, each 32 pages. 12mo.

259. Some principles of liturgical reform. A contribution towards the revision of the Book of Common Prayer, by W. H. Frere. London: Murray. 1911.
xi, 210 pages. 12mo.

## History of the Church of England and of the Prayer-Book

260. An Answer of the most reverend Father in God, Thomas Archebyshop of Canterburye . . . vnto a crafty and sophisticall cavillation deuised by Stephen Gardiner, doctour of law, late byshop of Winchester, agaynst the trewe and godly doctrine of the moste holy Sacrament of the body and bloud of our Sauiour Iesv Christe. Wherin is also, as occasion serueth, answered such places of the booke of D. Rich. Smyth, as may seeme any thyng woorthy the aunsweryng. Item, ye shall fynde here also the true copye of the booke written, and in open courte delyvered,

by D. S. Gardiner, not one woorde added or diminished, but faythfully, in all poyntes agreeyng with the Originall . . . M.D.L.I. Imprinted at London by Reynolde Wolfe.

Black-letter. (8), 459, (1) pages. Page, 5¼ x 9½; paper, 7¼ x 11 inches.

261. Certaine Sermons or Homilies appointed to be read in Chvrches, in the time of the late Queene Elizabeth of famous memory. And now thought fit to bee reprinted by authority from the King's most excellent Maiestie. London, Printed by John Bill, . . . 1623.

Black-letter. Two volumes in one. (7), 98 and (3), 320, (3) pages. Page, 6 x 9¼; paper, 7½ x 11½ inches.

262. Ecclesia Vindicata: or, the Church of England justified. i. In the way and manner of her Reformation. ii. In officiating by a publick liturgie. iii. In prescribing a set form of prayer to be used by preachers before their sermons. iv. In her right and patrimony of tithes. v. In retaining the Episcopal government and therewith, vi. The Canonical ordination of priests and deacons. By Peter Heylyn. . . . London: E. Cotes for Henry Seile. M. DC. LVII.

Black-letter. (46), 350, (4), 28, (30), 15, (2), 109, 345-483 pages. Page, 4⅜ x 6⅝; paper, 5¼ x 7¼ inches. Contemporary binding in dark brown leather.

263. Brvtvm Fvlmen: or, the Bull of pope Pius V. concerning the damnation, excommunication, and deposition of Q. Elizabeth, as also the Absolution of her subjects of their oath of allegiance, . . . With some observations & animadversions upon it. By Thomas [Barlow], Lord Bishop of Lincoln. Whereunto is annexed the Bull of pope Paul the third containing the damnation, excommunication, &c. of King Henry the Eighth. The second edition. London: Printed by S. Roycroft for Robert Clavel . . . MDCLXXXI.

(24), 231, 5 pages. Small 4to. Original binding.

264. Κειμήλια Ἐκκλησιαστικά. The historical and mis-

cellaneous Tracts of the Reverend and Learned Peter Heylyn. Now collected into one volume:

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London: M. Clark for Charles Harper . . . 1687.

Black-letter. (1), xxviii, (20), 747, 24 pages. Page, 5⅜ x 10⅜; paper, 7½ x 12¼ inches. Original binding in dark brown leather.

265. Essays on subjects connected with the Reformation in England. Reprinted, with additions, from *The British Magazine*. By S. R. Maitland. London: Francis & John Rivington. 1849.

viii, 590 pages. 8vo.

266. The history of the Church of England. From the death of Elizabeth to the present time. By George Gresley Perry. In three volumes. London: Murray. 1861–1864.

8vo.

267. Documents relating to the settlement of the Church of England by the Act of Uniformity of 1662. London: Kent. 1862.

vi, 516 pages. 8vo. Edited by George Gould for the Central United Bartholomew Committee.

268. Essays on Liturgiology and Church history. By J. M. Neale. With an appendix on Liturgical Quotations from the Isapostolic Fathers, by G. Moultrie. 2d edition, with preface by R. F. Littledale. London: Saunders, Otley & Co. 1867.

x, (1), 527 pages. 8vo.

269. A defence of the Church of England against disestablishment. With an introductory letter to the Rt. Hon. W. E. Gladstone. By Roundell, Earl of Selborne. New edition. London. Macmillan & Co. 1887.

363 pages. Small 8vo.

270. English Church history exhibition at the town hall of St. Albans, from 27th June to 15th July, 1905. [Catalogue.] Westminster: Nichols. [1905.]

VIII, (1), 203 pages. 9 plates. 8vo.—Includes a series of Prayer-Books from Edward VI to Edward VII, and other printed books of liturgical character.

271. The Elizabethan religious settlement. A study of contemporary documents. By Henry Norbert Birt. London: Bell. 1907.

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Neal, Coit and Hopkins on the history of Puritanism and the Puritans. See Nos. 622–624.

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272. The two Books of Common Prayer, set forth by authority of Parliament in the reign of King Edward the sixth, compared with each other. [By Edward Cardwell.] Oxford, at the University Press. MDCCCXXXVIII.

XXXVIII, (2), 438 pages. 8vo.

273. A History of the Book of Common Prayer and other books of authority, with an attempt to ascertain how the rubrics and canons have been understood and observed from the Reformation to the accession of George III. Also an account of the state of religion and religious parties in England from 1640 to 1660. By Thomas Lathbury. Oxford: Henry and J. Parker. 1858.

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274. The Origin and Compilation of the Prayer-Book: With an appendix, containing various historical facts and

documents connected with the liturgy. By W. H. Odenheimer. 4th edition, enlarged. New York: General Protestant Episcopal Sunday School Union, and Church Book Society. 1864.

128 pages. 16mo.

275. An elementary history of the Book of Common Prayer. 2d edition. London: Macmillan & Co. 1866.

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276. An introduction to the history of the successive revisions of the Book of Common Prayer. [By James Parker.] Oxford: Parker & Co. 1877.

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277. Notes on some passages in the liturgical history of the Reformed English Church. By Lord Selborne. London: Murray. 1878.

viii, 85 pages. 8vo. A most admirable presentation elicited by some passages in Parker's two books mentioned in Nos. 276 and 279.

278. The Latin Prayer-Book of Charles II.; or, An account of the Liturgia of Dean Durel, together with a reprint and translation of the Catechism therein contained, with collations, annotations, and appendices. By Charles Marshall and William W. Marshall. Oxford: Thornton. 1882.

ix, (1), 205 pages. 8vo.

279. The First Prayer-Book of Edward VI. compared with the successive revisions of the Book of Common Prayer. Also, a Concordance to the Rubricks of the several editions. [By James Parker.] 2d edition. Oxford: Parker & Co. 1883.

vii, 572 pages. 12mo.

280. The Layman's introduction to the Book of Common Prayer: being a short history of its development. By Edwin Harding Eland. London: Longmans, Green & Co. 1896.

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281. Studies in the history of the Book of Common Prayer. By Herbert Mortimer Luckock. New edition. London: Longmans, Green & Co. 1899.
xxxii, 259 pages. 12mo.

282. The workmanship of the Prayer Book in its literary and liturgical aspects. By John Dowden. London: Methuen & Co. 1899.
xv, 239 pages. Small 8vo.—The churchman's library.

283. The history of the Book of Common Prayer. By Leighton Pullan. London: Longmans, Green & Co. 1900.
xviii, (1), 328 pages. Small 8vo.—Oxford library of practical theology.

284. The Prayer-Book; its history, language, and contents. By E. Daniel. 5th edition. London: Wells, Gardner, Darton & Co. [No date.]
xii, 456 pages. 12mo.

285. A new history of the Book of Common Prayer with a rationale of its offices. On the basis of the former work of Francis Procter revised and rewritten by Walter Howard Frere. [3d impression, with corrections and alterations.] London: Macmillan. 1905.
xxiv, 699 pages. Small 8vo.

286. Further studies in the Prayer Book. By John Dowden. London: Methuen & Co. [1908.]
ix, 352 pages. Small 8vo.

287. The Book of Common Prayer, its origin and growth. By J. H. Benton. Boston: Privately printed. [D. B. Updike, The Merrymount Press, Boston.] 1910.
(1), lxviii, (1) pages. 8vo.

288. The Book of Common Prayer among the nations of the world. A history of translations of the Prayer Book of the Church of England and of the Protestant Episcopal

Church of America. By William Muss-Arnolt. London: S. P. C. K. 1914.

xxi, 473 pages. Demy 8vo. A study, based mainly, on the collection of Josiah Henry Benton, LL.D.

## TRACTS FOR THE CHURCH: 1683, 1684

289. A Perswasive to Communion with the Church of England. 2d edition. London: Gardiner. 1683.

By Robert Grove, Bishop of Chichester. (5), 43 pages. The size of page of this and the other tracts is 4 x 6⅝ inches; paper, 5¾ x 7½ inches.

290. A Resolution of some Cases of Conscience with respect to Church-Communion. 2d edition. London: Gardiner. 1683.

By William Sherlock, Dean of St. Paul's. (1), 50 pages.

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By William Sherlock. (1), 58 pages.

292. The Case of Lay-Communion with the Church of England considered; and the Lawfulness of it shew'd from the testimony of above an hundred eminent Non-Conformists of several perswasions. . . . London: Chiswell. 1683.

(8), 75 pages. The author of this tract and the two following was John Williams, Lord Bishop of Chichester.

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294. A Vindication of the Case of indifferent things, used in the Worship of God. . . . London: Gardiner. 1684.

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295. A Discourse concerning Conscience; wherein an account is given of the nature, and rule, and obligation of it. And the case of those who separate from the Communion of the Church of England as by law established, upon this pretence, that it is *against their conscience* to joyn in it, is stated and discussed. London: Kettilby. 1684.

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301. A Defence of the Resolution of this Case, *viz.* Whether the Church of England's Symbolizing so far as it doth with the Church of Rome, makes it unlawfull to hold communion with the Church of England. London: Aylmer. 1684.

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304. A Persuasive to frequent communion in the Holy Sacrament of the Lord's Supper. In a Sermon upon 1 Corinth. xi, 26, 27, 28. London: Aylmer . . . 1683.
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315. Articles wherevpon it was agreed by the Archbishops & Byshops of both prouinces and the whole Cleargie, in the Convocation holdẽ at London in the yeare of our Lord God 1562 according to the computation of the Churche of England, for the auoyding of the diuersities of opinions,

and for the stablishing of consent touchyng true Religion. London: Christopher Barker. 1593.

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316. Capitula sive Constitutiones ecclesiasticæ per Archiepiscopum, episcopos, & reliquum Clerum Cantuariensis provinciæ in synodo inchoata Londini xxv die mensis Oct. anno Domini MDXCVII. Regniq; serenissimæ in Christo Principio Dominæ Elizabethæ, . . . promulgatæ. Londini, Anno Domini MDXCVII.

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317. Constitvtions and canons ecclesiasticall. Treated vpon by the Bishop of London, President of the Conuocation for the Prouince of Canterbury, and the rest of the Bishops and Clergie of the sayd Prouince. And agreed vpon with the kings Maiesties Licence in their Synode begun at London Anno Dom. 1603 . . . And now published for the due obseruation of them by his Maiesties authoritie, vnder the great Seale of England. Imprinted at London by R. Barker, . . . Anno 1604.

60 folios. Sig. A-P, in fours. Page, 3½ × 6½; paper, 5¼ × 7¼ inches.

318. Constitvtions and canons ecclesiasticall. Treated vpon by the Bishop of London, . . . London: Norton and Bill, . . . 1628.

A reprint, with only slight changes in spelling of the Canons, printed in 1604.

319. The Avthority of the Chvrch in making Canons and Constitutions concerning things indifferent. And the obedience thereto reqvired; with particular application to the present estate of the Church of England. By Fran. Mason . . . 2d edition, revised . . . Oxford: Lichfield. 1634.

(6), 72 pages. Page, 4¼ × 6⅝; paper, 5⅛ × 7⅛ inches.

320. Reformatio Legum Ecclesiasticarum, ex authoritate primum Henrici 8. inchoata: deinde per Regem Edovardum 6. provecta, adauctáque in hunc modum, atq; nunc ad pleniorem ipsarum reformationem in lucem edita. Londini, Typis T. H. & R. H. . . . An. Dom. M. DCXL.

Black-letter. xvi, 303 pages. Page, 4½ x 6; paper, 5¾ x 7½ inches.

321. A Collection of Articles, Injunctions, Canons, Orders, Ordinances, and Constitutions Ecclesiastical, with other publick records of the Church of England; chiefly in the times of K. Edward VI.th, Q. Elizabeth and K. James. Published to vindicate the Church of England and to promote Uniformity and Peace in the same. And humbly presented to the Convocation. [By Anthony Sparrow.] London: Norton. 1661.

Black-letter. (14), 372 pages. Plate. Page, 4½ x 6⅛; paper, 6 x 7½ inches.

322. The same. The third impression with additions. . . . London: Pawlet. 1675.

Black-letter. (12), 402, (16) pages. Plate. Page, 4½ x 7½; paper, 7 x 9 inches. Contemporary binding. The main additions are the injunctions, etc., promulgated under K. Charles I.

323. Directions to our Arch-Bishops and Bishops for the Preserving of Unity in the Church and the Purity of the Christian Faith, Concerning the Holy Trinity. . . . London: Bill and Newcomb. 1695 [1696].

Black-letter. 7 pages. Page, 3⅛ x 5¾; paper, 5½ x 7¼ inches. The directions were issued by King William against the Socinians and Unitarians of England.

324. Synodalia. A Collection of Articles of religion, canons, and proceedings of Convocations in the province of Canterbury. From the year 1547 to the year 1717. With notes historical and explanatory. By Edward Cardwell. Oxford: At the University Press. MDCCCXLII.

Two volumes. 8vo.

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Facsimiles. 8vo.

326. A History of Conferences and other proceedings connected with the revision of the Book of Common Prayer; from the year 1558 to the year 1690. By Edward Cardwell. 3d edition. Oxford: At the University Press. MD CCCXLIX.
xii, 464 pages. 8vo.

327. A Collection of the Laws and Canons of the Church of England, from its first foundation to the Conquest, and from the Conquest to the reign of King Henry VIII. Translated into English with explanatory notes. By John Johnson. A new edition. Oxford: Parker. MDCCCL, MD CCCLI.
Two volumes. 8vo.

328. The constitutional history and constitution of the Church of England. Translated from the German of Felix Makower . . . London: Swan Sonnenschein. 1895.
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(1), 274, (4) pages. Page, 3¼ × 5½; paper, 4 × 6 inches. Each psalm has four tunes, indicating cantus, altus, tenor, and bassus. Pages 274-276 contain prayers; pages 277, 278, a table.

332. The Whole Booke of Psalmes. Collected into English meeter, by Thomas Sternhold, Iohn Hopkins and others: conferred with the Hebrew; with apt Notes to sing them withall. . . . London. Printed for the Company of Stationers. 1615.

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334. The Whole Booke of Psalmes. Collected into English

Meeter, by Thomas Sternhold, Iohn Hopkins . . . London: I. L. for the Company of Stationers. 1634.

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335. The whole book of Psalmes, with the Prose in the Margin, according to the new translation of the English Bible. . . . London: Company of Stationers. 1649.

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320 pages. Page, 2⅞ x 5½; paper, 3⅜ x 5⅞ inches. Pages 315-320 contain the Benedictus, Magnificat, Nunc dimittis, and other hymns. Then follows as part 2:

Appendix, containing a number of Hymns taken chiefly from Dr. Watts's Scriptural Collection. . . . Boston: Printed for T. Leverett. 1760.

84 pages, and 10 broadside-folios containing instructions how to sing, and notes to selected hymns.

340. A New Version of the Psalms of David . . . By

N. Tate and N. Brady. Boston: John Boyles. . . . M. DCC. LXXIII.

276 pages. Page, 2⅝ x 5½; paper, 3½ x 6¼ inches.

341. A New Version of the Psalms of David . . . By N. Tate and N. Brady. Boston: Samuel Hall. . . . MDCC XCI.

358 pages. Page, 2½ x 5¼; paper, 3½ x 6¼ inches.

The Psalmes of King David. Translated [in metre] by King James. 1636. See, below, Nos. 510, 511.

342. The Psalter of David, with titles and collects according to the matter of each Psalme . . . Oxford: Lichfield. 1644.

Black-letter. (20), 392 pages. Page, 3⅛ x 5; paper, 3⅝ x 5⅝ inches. Attributed usually to Christopher Hatton, first Lord Hatton (1605?–1670), but more likely written by Jeremy Taylor.

343. The Psalms of King David paraphrased, and turned into English verse, according to the common metre, as they are usually sung in parish-churches . . . By Miles Smyth. London: Garthwait. 1668.

(8), 374 pages. Page, 3¼ x 6½; paper, 4⅜ x 7 inches.

The Book of Psalms in metre. By W. Barton. 1682. See No. 628.

344. The Psalms of David, in English metre; translated from the original, and suited to all the tunes now sung in churches: With the additions of several new. By Luke Milbourne . . . London, Printed for J. Lawrence [etc.] 1698.

(23), XXIIJ, (1), 324 pages. Page, 2½ x 5⅛; paper, 3¼ x 5¾ inches. Contemporary binding in full blue morocco. Pages III-XXIIJ contain the tunes of the Psalms; pages 316-324, Doxologies.

345. The Psalms of David, translated from the Vulgat. M. DCC.

(19), 347 pages. Page, 2⅜ x 5; paper, 3½ x 6¼ inches. The translator was Sir John Caryll, titular Lord Caryll.

346. The Psalms of David, Imitated in the Language of the New Testament, . . . By I. Watts. 2d edition. London: Clark . . . 1719.

viii, 318, (29) pages. Page, 2¾ x 5¼; paper, 3¼ x 5½ inches.

347. The Psalms of David, imitated in the language of the New Testament . . . Together with Hymns, and Spiritual Songs, in three books . . . With Indexes and Tables complete. By Isaac Watts. Boston: Thomas & Andrews. MDCCXCI.

227 pages. Page, 4¾ x 8 inches.

348. Hymns and Spiritual Songs. In three books. I. Collected from the Scriptures. II. Compos'd on divine subjects. III. Prepared for the Lord's Supper. With an essay towards the improvement of Christian Psalmody, by the use of Evangelical Hymns in worship, as well as the Psalms of David. By I. Watts. London: J. Humfreys, for J. Lawrence. 1707.

xxiv, 276 pages. Page, 2⅝ x 5⅜; paper, 3¼ x 5⅞ inches. The first edition of Watts's famous hymns.

349. A New Version of the Psalms of David, fitted to the tunes used in churches. By Sir Richard Blackmore. London: J. March. 1721.

(11), 330 pages. Page, 3 x 5¾; paper, 3¾ x 6¼ inches. Contemporary binding in full blue morocco.

350. The Psalms of David, translated into heroic verse, in as literal a manner, as rhyme and metre will allow. With arguments to each Psalm, and explanatory notes . . . London: S. Birt and J. Buckland. M. DCC. LIV.

xvi, 366 pages. Page, 2⅞ x 5⅝; paper, 4⅜ x 7 inches. Contemporary binding in full English red morocco. The translation was made by Stephen Wheatland and Tipping Silvester.

351. The Psalms translated or paraphrased in English verse, by James Merrick. . . . 2d edition. Reading: Carnan. M DCC LXVI.

x, 325, (13) pages. Page, 3 × 5½; paper, 4 × 6¾ inches.

352. The Psalter; or Psalms of David, in English verse, by a member of the University of Oxford [John Keble]. Oxford. 1839.

12mo.

353. The Psalter or Psalms of David, printed as they are to be sung or said in churches. London: Burns. MDCCC XLIII.

Black-letter. Page, 3 × 4½ (with border, 4⅜ × 6⅜); paper 6½ × 8¾ inches. Edited, with notes, by William Dyce.

354. Les Pseaumes de David, mis en rime francoise par Clement Marot, & Theodore de Besze, auec les XVI Cantiques du Vieil & Nouveau Testament. . . . Berjon. M. DC. III.

Sig. A-Z, a-g, and A-D 7, in eights. Page, 2⅜ × 4; paper, 3⅛ × 4⅝ inches. The Catechism of Calvin, in French, is contained in this copy.

355. De CL Psalmen des Propheten Davids . . . Mitsgaders De Christelicke Catechismus . . . Als oock De Liturgie . . . Tot Leyden . . . CIↃ. IↃ. C. XLII.

(82) leaves, 40 pages. Page, 3¾ × 6⅝; paper, 4⅝ × 7⅜ inches.

356. De CL Psalmen des Propheten Davids . . . Mitsgaders De Christlicke Catechismus . . . Te Amsterdam . . . 1757.

(182) leaves. Page, 2⅝ × 5; paper, 3⅛ × 5½ inches.

357. Tuksiautit attuagækset illageennut innuit nunnænnetunnut . . . Barbime. 1785.

304, (32) pages. Paper, 4 × 7 inches. A hymn-book prepared by German missionaries for the Greenland Eskimos.

358. The Psalter, or Psalms of David, in the language of the Cree Indians of North-West America. By the Right Rev. John Horden . . . London: S. P. C. K. 1907.

(4), 188 pages. 12mo.

359. A Collection of Psalms and Hymns in the language of the Cree Indians of North-West America. Compiled by the Right Rev. John Horden. London: S. P. C. K. 1890.

xiv, 150 pages. 12mo.

360. A Collection of Anthems used in his Majesty's chapel royal, and most cathedral churches in England and Ireland. . . . Published under the direction of Anselm Bayley . . . London: Rivington . . . MDCCLXIX.

xv, 240, (7) pages. Page, 3½ x 6⅛; paper, 4½ x 7¼ inches. Rubricated throughout.

361. The Book of Praise from the best English hymn writers. Selected and arranged by Roundell Palmer. London: Macmillan and Co. 1867.

xiv, (1), 512 pages. Page 2 x 5; paper, 4 x 6¼ inches. A volume belonging to the Golden Treasury series. The first edition appeared in 1863.

362. Hymns: Their history and development in the Greek and Latin churches, Germany and Great Britain. By Roundell, Earl of Selborne. London and Edinburgh: Black. 1892.

(5), 216 pages. Page, 2⅞ x 5⅞; paper, 4 x 6½ inches.

## State Services

363. The Original Services for the State-Holidays, with documents relating to the same. Collected and arranged by A. P. Perceval. London: Leslie. 1838.

137 pages. 12mo. The standard book on the history of the state services.

364. Prayers and thanksgiving to be used . . . for the happy deliverance of his Majestie, the Qveen, Prince, and states of the parliament, from the most traiterous and bloody intended massacre by gun-powder, the fifth of November, 1605 . . . London: Barker, . . . and the Assignes of I. Bill. 1638.

The *Gunpowder Plot* service. Black-letter. Sig. A-G, in fours. Page, 3¾ x 6¾; paper, 5½ x 7¼ inches.

365. A Form of Prayer with thanksgiving, to be used yearly upon the fifth day of November . . . London: Bill & Newcomb. MDCXC.

The *Gunpowder Plot* service. Black-letter. Sig. A and B, in fours. Page, 4½ x 6¾; paper, 5½ x 7¼ inches.

366. A Form of Common Prayer, to be used upon the thirtieth of January . . . London. Bill & Barker. 1661.

*Execution of Charles I.* The church-service, 166½. Black-letter. Sig. A-H 3, in fours. Page, 4 x 6½; paper, 5½ x 7½ inches. Two copies.

367. A Form of Prayer with Fasting, to be us'd yearly upon the 30th of January, . . . London: Bill, Hills & Newcomb. 1685.

*Execution of Charles I.* The crown-service, 1685. Black-letter. Sig. A-C 1, in fours. Page, 3⅝ x 6; paper, 5 x 6¾ inches.

368. A Form of Prayer, with thanksgiving, to be used . . . the 29th of May yearly, for his Majestie's happy return to his kingdoms; it being also the day of his birth . . . London: Bill and Barker. . . . 1661.

*Restoration of Charles II.* Black-letter. Sig. A-F 2, in fours. Page, 4 x 6½; paper, 5½ x 7⅛ inches.

369. A Form of Prayer, with thanksgiving to Almighty God for having put an end to the great rebellion by the

restitution of the king and royal family, and the restauration of the government after many years interruption: which unspeakable mercies were wonderfully completed upon the 29th of May, in the year 1660. And in memory thereof, that day in every year is by Act of Parliament appointed to be for ever kept holy. [1661.] London: Bill, Hills & Newcomb. 1685.

*Restoration of Charles II.* Black-letter. Sig. A-C 1, in fours. Page, 3⅝ x 6; paper, 5 x 6¾ inches.

370. A Forme of Prayer, with thankesgiuing, to be vsed . . . euery yeere the 24. of March: Being the day of his highnesse entry to this kingdome. . . . London: Norton and Bill. [1603–4.]

*Accession* service, *James I.* Black-letter. Sig. A-E, in fours. Page, 4½ x 6 11/16; paper, 5½ x 7⅛ inches.

371. A Form of Prayer, with thanksgiving, to be used . . . every yeer the 27. of March: being the day of his Highnesse entry to this kingdome. London: Barker . . . and . . . Assignes of John Bill. 1638.

*Accession* service, *Charles I.* Black-letter. Sig. A-F 2, in fours. Page, 4½ x 6⅜; paper, 5 x 6⅞ inches.

372. A Form of Prayer, with thanksgiving . . . , to be used . . . every year, upon the sixth day of February, being the day on which his Majesty began his happy reign . . . London: Bill, Hills & Newcomb. 1685.

*Accession* service, *James II.* Black-letter. Sig. A-B 3, in fours. Page, 3⅝ x 6; paper, 5 x 6¾ inches.

373. A Form of Prayer, with thanksgiving . . . , to be used . . . , every year, upon the eighth day of March: being the day on which her Majesty began her happy reign. London: Bill & Newcomb. 1704.

*Accession* service, *Queen Anne.* Black-letter. Sig. A-B 2, in fours. Page, 3⅜ x 6⅛; paper, 5½ x 7¼ inches.

374. A Form of Prayer, with thanksgiving . . . , to be used

. . . , every year, upon the first day of August: being the day, on which his Majesty began his happy reign. London: J. Baskett, Newcomb & Hills. 1715.

*Accession* service, *George I.* Black-letter. Sig. A-B 2, in fours. Page, 4 × 6½; paper, 5½ × 7¼ inches.

## Special Forms of Prayer: General

### QUEEN ELIZABETH: 1558–1603

375. A Fourme to be vsed in Common prayer twyse aweke, and also an order of publique fast, to be vsed euery Wednesday in the weeke, during this tyme of mortalitie, and other afflictions wherwith the Realme at this present is visited. Set forth by the Queenes Maiesties speciall cõmaundement . . . xxx. Julii. 1563.
*Colophon:* Imprinted . . . by Jugge and Cawood.

Black-letter. Sig. A-C 3, in fours. Page, 3⅝ × 6; paper, 5½ × 7¼ inches.

Contains as part 2 (Sig. D foll.): An homyly, concerning the justice of God, in punyshing of impenitent synners, and of his mercies to wardes all such as in theyr afflictions vnfaynedly turne vnto hym. Appoynted to be read in the tyme of sicknes.

376. A fourme of Prayer, necessary for the present time and state. London: Deputies of Christopher Barker . . . 1588.

In commemoration of the *Spanish Armada* event. Black-letter. Sig. A-C, in fours. Page $4^{3}/_{16} \times 6^{3}/_{16}$; paper, 5½ × 7¼ inches.

377. The same, issued in 1603.

### JAMES I: 1603–1625

378. Certaine Prayers collected out of a forme of godly Meditations set forth by his Maiesties authoritie: And most necessary to be vsed at this time in the present Visitation of Gods heauy hand for our manifold sinnes. Together with

an order of a Fast to be kept euery Wednesday during the said Visitation. London: Barker . . . 1603.

*Plague of London* form. Black-letter. Sig. A-D, in fours. Page, 4¼ x 6½; paper, 5½ x 7⅝ inches.

CHARLES I: 1625–1649

379. A Forme of Common Prayer, together with an order of fasting: for the auerting of Gods heauy visitation vpon many places of this kingdome, and for the drawing downe of his blessings vpon vs, and our armies by sea and land. The prayers are to be read euery Wednesday during this visitation . . . London: Norton and Bill. 1625.

*Plague of London* form. Black-letter. Sig. A-O 3, in fours; A 1, blank. Page, 3⅝ x 6¼; paper, 5⅞ x 7⅞ inches.

380. A Short Forme of Thankesgiuing to God for staying the contagious sickenesse of the plague: To be vsed in Common Prayer, on Sundayes, Wednesdayes, and Frydayes: . . . London: . . . Norton and Bill . . . 1625.

Black-letter. Sig. A-C 3, in fours. Page, 4⅜ x 6¼; paper, 5½ x 7 inches.

381. A Forme of Prayer, necessary to bee vsed in these dangerous times, of warre and pestilence, for the safety and preseruation of his Maiesty and his realmes . . . London: Norton and Bill. 1626.

Black-letter. Sig. A-L 3, in fours. Page, 4 x 6½; paper, 5½ x 7¼ inches.

382. A Forme of Prayer, necessary to bee vsed in these dangerous times of warre . . . London: Norton and Bill. 1628.

Black-letter. Sig. A-M 3, in fours. Page, 4¼ x 6¼; paper, 5¼ x 6⅞ inches.

383. A Forme of Common Prayer, together with an order of fasting: for the auerting of Gods heauie visitation vpon

many places of this kingdome, and for the obtaining of his blessings vpon vs. The prayers are to be read euery Wednesday during this visitation. . . . London: Barker and Bill. 1636.

Black-letter. Sig. A-N 3, in fours. Page, 4½ x 6; paper, 7 x 10¾ inches.

384. A Forme of Common Prayer; to be used upon the 8th of July: on which day a fast is appointed . . . , for the averting of the plague, and other judgements of God from this kingdom . . . London: Barker and Bill. 1640.

Black-letter. Sig. A-L 4, in fours. Page, 4⅜ x 6¼; paper, 6 x 7½ inches.

385. A Form of Common Prayer: to be used upon the 17th of November, and the 8th of December: . . . for the removing of the plague, and other judgements of God, from this kingdom . . . London: Barker and Bill. 1640.

Black-letter. Sig. A-L 3, in fours. Page, 3⅝ x 6½; paper, 5 x 7 inches.

386. A Forme of Common-Prayer, to be used . . . upon the second Friday in every moneth. Beginning on the tenth day of November next, being Friday. For the averting of Gods Iudgements now upon us; for the ceasing of this present rebellion; and restoring a happy peace in this kingdome . . . Oxford: Lichfield. 1643.

76 pages. Page, 3⅝ x 6½; paper, 5 x 7 inches.

387. Formes of Prayer, used in the court of her highnesse the princesse royall: At the solemn fast for the preservation of the king. Anno M. DC. XLIX.

Black-letter. 32 pages. Sig. A and B, in eights. Page, 2½ x 4¾; paper, 3⅝ x 5⅝ inches. Without name of place or printer.

CHARLES II: 1660–1685

388. A Form of Prayer, to be used upon the 12th of June,

in all churches and chappels within the cities of London and Westminster; the suburbs of each, and the burrough of Southwark. And upon the 19th of the said moneth, in all other churches . . . within the rest of his Majesties dominions of England and Wales, and the town of Berwick upon Twede. Being . . . appointed for a general fast, to be kept . . . , for the averting those sicknesses and diseases, that death and scarcity, which justly may be feared from the late immoderate rain and waters: For a thanksgiving also for the blessed change of weather, and the begging the continuance of it to us for our comfort. And likewise for beseeching a blessing upon the high court of parliament now assembled. London: Bill and Barker. 1661.

Black-letter. Sig. A-H 2, in fours. Page, 4 x 6⅝; paper, 5½ x 7¼ inches.

389. A Form of Common Prayer, to be used on Wednesday the 5th of April, being the day of the general fast appointed . . . , for imploring Gods blessing on his Majesties naval forces . . . London: Bill and Barker. 1665.

Black-letter. Sig. A-J 2, in fours. Page, 3¾ x 6½; paper, 5½ x 7¼ inches.

390. A Form of Common Prayer, with thanksgiving, for the late victory by his Majesties naval forces, . . . to be used . . . on Tuesday, the 20th of June . . . London: Bill and Barker. 1665.

Black-letter. Sig. A-H 3, in fours. Page, 4 x 6½; paper, 5½ x 7¼ inches. Two copies. Commemoration of the victory over the Dutch fleet off Texel, June 3, 1665. At the end of this war New Amsterdam was ceded to England and became New York.

391. A Form of Common Prayer, together with an order of fasting, for the averting of Gods heavy visitation upon many places of this realm. The fast to be observ'd . . . on Wednesday, the 12th of . . . July; and . . . in all parts of this realm on the 1st Wednesday in every moneth: and the prayers to be read on Wednesday in every week during this visitation . . . London: Bill and Barker. 1665.

*Plague of London* form. Black-letter. 2 leaves and sig. A-K 4, in fours. Page, 3¾ x 6½; paper, 5½ x 7¼ inches.

392. A Form of Common Prayer, with thanksgiving, for the late victory by his Majesties naval forces, . . . to be used in and about London, on Tuesday the 14th of August: and through all England, on Thursday the 23d of August . . . London: Bill and Barker. 1666.

Black-letter. Sig. A-H 4, in fours; the last leaf, obverse, containing the colophon, reverse blank. Page, 4½ x 6½; paper, 5½ x 7⅜ inches.

393. A Form of Common Prayer, to be used on Wednesday, the 10th of October . . . in consideration of the late dreadful fire, which wasted the greater part of the city of London . . . London: Bill and Barker. 1666.

The *Fire of London* form. Black-letter. Sig. A-G 2, in fours. Page, 4 x 6; paper, 5⅛ x 7 inches. The great fire began on September 2, 1666.

394. A Form of Common Prayer, to be used on Wednesday, the 27th of March, 1672 . . . for imploring Gods blessings on his Majesties naval forces . . . [London.] Bill and Barker. 1672.

Black-letter. Sig. A-J 2, in fours. Page, 3⅝ x 6⅛; paper, 5½ x 7¼ inches. Beginning of the war with Holland, March 7, 1672.

395. A Form of Common Prayer, to be used on Wednesday, the 4th of February, 167$\frac{3}{4}$, within the cities of London and Westminster . . . And on Wednesday the 11th of Febr. next through the rest of . . . England . . . for imploring Gods blessing on his Majesty and the present Parliament . . . London: Assigns of John Bill and Christopher Barker. 167$\frac{3}{4}$.

Black-letter. Sig. A-J 2, in fours. Page, 3⅞ x 6¼; paper, 5⅜ x 7⅜ inches.

396. A Form of Common Prayer, . . . to be used upon Wednesday, April 10 . . . London: Bill, Barker, Newcomb and Hills. 1678.

Black-letter. Sig. A-G 3, in fours. Page, 3⅜ x 6⅛; paper, 5½ x 7¼ inches.

397. A Form of Prayer, to be used on Wednesday the 22d of December; being the fast-day appointed by the kings proclamation . . . London: Bill, Newcomb, and Hills. 1680.

Black-letter. Sig. A-F 4, in fours. Page, 3½ x 6¼; paper, 5½ x 7¼ inches. The form was called forth by the invention of the Popish plot by Titus Oates and of the Meal-tub plot.

398. A Form of Prayer with thanksgiving, to be used on Sunday September 9 . . . in due acknowledgment of God's wonderful providence, and mercy, in discovering and defeating the late treasonable conspiracy against his sacred Majesties person, and government. London: Assigns of John Bill . . . , and Hills & Newcomb. 1683.

Black-letter. Sig. A-F, in fours. Page, 3⅞ x 5¾; paper, 5 x 7 inches. The form commemorates the discovery of the Rye House plot. The same form for the Church of Ireland follows:

399. A Form of Prayer with thanksgiving, to be used on Sunday, September 9 . . . Dublin: Took and Crook. 1683.

Black-letter. Sig. A-F, in fours. Page, 3¾ x 7; paper, 5½ x 7¾ inches.

JAMES II: 1685–1689

400. A Form of Prayer, and solemn thanksgiving . . . for his Majesties late victories over the rebels; to be observed . . . upon Sunday the twenty sixth of this instant July . . . London: Assigns of John Bill . . , and Hills & Newcomb. 1685.

Black-letter. Sig. A-B 2, in fours. Page, 4⅛ x 6½; paper, 4¾ x 6¾ inches.

WILLIAM III AND MARY: 1689–1694 (1702)

401. A Form of prayer to be used on Wednesday the 12th

day of March . . . being the fast day . . . To be observed . . . for supplicating Almighty God for the pardon of our sins . . . London: Bill and Newcomb. MDCLXXXIX [*i.e.* 1690].

Black-letter, excepting the title-page. Sig. A-F 2, in fours. Page, 4¼ x 6¼; paper, 5½ x 7⅝ inches.

402. A Form of prayer, to be used on Friday the 15th of August, and on every Friday during his Majesties expedition in the Kingdom of Ireland: being the fast-days appointed by the king and queen . . . Dublin: Edward Jones. MDCXC.

Black-letter. Sig. A-D 3, in fours. Page, 4¼ x 6⅛; paper, 5⅛ x 7 inches.

403. A collect to be used in the morning-service on the sixteenth day of July; appointed by the Lords-Justices to be observed as a thanks-giving day, for the late eminent victory in Connaught, July 12. 1691. Dublin: Crook, assignee of . . . Tooke. 1691.

Black-letter, excepting the title-page. 2 folios. Page, 4⅝ x 6; paper, 5⅜ x 7⅛ inches.

404. A Form of Prayer and Thanksgiving . . . to be used . . . on Sunday, the 12th of November . . . for the preservation of his Maiesty from the great and manifold dangers to which his royal person was exposed during his late expedition: and for his safe return to his people. London: Bill and Newcomb. MDCXCIII.

Black-letter. Sig. A-C 2, in fours. Page, 4¼ x 6½; paper, 5½ x 7¼ inches.

QUEEN ANNE: 1702–1714

405. A Form of Prayer, and thanksgiving . . . ; to be used on Thursday, the 23d of August, . . . for the late glorious success in forcing the enemies lines in the Spanish Netherlands, by the arms of her Majesty and her allies, under

the command of the Duke of Marlborough . . . London: Bill and Newcomb. 1705.

Black-letter. Sig. A-B 2, in fours. Page, 3⅞ x 6⅛; paper, 5½ x 7¼ inches.

Most of the forms proclaimed by Queen Anne and George I have the same size of paper as this form.

406. A Form of Prayer, to be used . . . on Wednesday the 20th of March . . . for imploring the continuance of Gods blessing and assistance on the arms of her Majesty, and her allies, engaged in the present war, . . . London: Bill and Newcomb. 1706.

Black-letter. 43 pages. Page, 4 x 6⅛ inches.

407. A Form of Prayer and thanksgiving . . . , to be used on Thursday the 27th of June, . . . for having given to the arms of her Majesty, . . . under the command of John, Duke of Marlborough, a . . . victory in Brabant over the French army, and for restoring the greatest part of the Spanish Netherlands to the possession of the house of Austria, . . . , and for having bless'd the arms of her Majesty . . . with great success in Catalonia, and other parts of Spain . . . London: Bill & Newcomb. 1706.

Black-letter. Sig. A-B 2, in fours. Page, 4½ x 6⅛ inches.

408. A Form of Prayer and thanksgiving, to be used on Tuesday, the 31st of December, . . . for the great and wonderful success vouchsafed to the arms of her Majesty and her allies; . . . London: Bill and Newcomb. 1706.

Black-letter. Sig. A-B 1, in fours. Page, 4 x 6½ inches.

409. A Form of Prayer, to be used . . . on Wednesday the 9th of April . . . for imploring the continuance of Gods blessing and assistance on the arms of her Majesty, and her allies, engaged in the present war; and for restoring peace, safety, and prosperity . . . London: Bill and Newcomb. 1707.

Black-letter. 43 pages. Page, 3⅞ x 6½ inches.

410. A Form of Prayer and thanksgiving, to be used on Thursday, the first of May, . . . for the . . . conclusion of the treaty for the Union of her Majesties two kingdoms of England and Scotland; . . . for disappointing the boundless ambition of France; and, for beseeching Him, to give all her Majesties subjects hearts disposed to become one people. London: Bill and Newcomb. 1707.

Black-letter. Sig. A-B 1, in fours. Page, 4 x 6¼ inches.

411. A Form of Prayer, to be used . . . on Wednesday the 14th of January, . . . for obtaining the pardon of our sins, and imploring Gods blessing and assistance on the arms of her Majesty and her allies, engaged in the present war; . . . London: Bill and Newcomb. 1707 [*i.e.* 1708].

Black-letter. 44 pages. Page, 3⅞ x 6⅛ inches.

412. A Form of Prayer and thanksgiving, to be used on Thursday the 19th of August; . . . for the happy success of her Majesties councils and forces against the late insolent and unjust attempt of the common enemy and the Pretender, to invade her Majesties kingdom of Great Britain; as also for the late great victory obtain'd over the French army near Audenarde . . . London: Bill and Newcomb. 1708.

Black-letter. Sig. A-B 1, in fours. Page, 4½ x 6½ inches.

413. A Form of Prayer and thanksgiving, to be used on Thursday the 17th of February . . . for protecting her Majesty this year . . . , and for blessing the arms of her Majesty . . . throughout this last campaign, happily finished by the taking of . . . Lisle and the reduction of Ghent and Bruges. London: Bill and Newcomb. 1708 [*i.e.* 1709].

Black-letter. Sig. A-B 2, in fours. Page, 4 x 6¼ inches.

414. Prayers to be used next after the Prayer "In time of War and Tumults" . . . , on all Sundays, Wednesdays, and Fridays, during the present war . . . [June, 1709]. [London: Bill and Newcomb. 1709.]

Black-letter. 3 pages. Page, 4⅛ x 6½ inches.

415. October 3, 1709. A Form of Prayer and thanksgiving, to be used on Tuesday, the 22d of November, for continuing her Majesty His protection and assistance in the . . . war, in which she is engaged, by giving her arms . . . a signal and glorious victory at Blaregnies near Mons in Hainault. London: Bill and Newcomb. 1709.

Black-letter. Sig. A-B 2, in fours. Page, 4⅝ x 7 inches. See, also, No. 501.

416. A Form of Prayer, to be used . . . on Wednesday the 15th of March, being the day appointed by her Majesty for a general fast and humiliation . . . London: Newcomb and Hills. $17\frac{09}{10}$.

Black-letter. 43 pages. Page, 4 x 6⅝ inches.

417. A Form of Prayer and thanksgiving, to be used on Tuesday the 7th of November . . . for . . . giving to our arms . . . a wonderful course of successes this campaign, and more particularly, a signal and glorious victory in Spain. London: Newcomb and Hills. 1710.

Black-letter. Sig. A-B 2, in fours. Page, 4⅞ x 6¾ inches. See, also, No. 502.

418. A Form of Prayer, to be used . . . on Wednesday the 28th of March . . . appointed by her Majesty for a general fast and humiliation . . . London: Newcomb and Hills. $17\frac{10}{11}$.

Black-letter. 43 pages. Page, 4⅝ x 6½ inches.

419. A Form of Prayer, to be used . . . on Wednesday, the 16th of January . . . appointed by her Majesty for a general fast and humiliation . . . London: Newcomb and Hills. $17\frac{11}{12}$.

Black-letter. 43 pages. Page, 4⅝ x 6½ inches.

GEORGE I: 1714–1727

420. A form of Prayer and thanksgiving . . . to be used . . . on Thursday, the 20th of January, for bringing his Majesty to peaceable and quiet possession of the throne, and thereby disappointing the designs of the Pretender, and all his adherents. London: Baskett, Newcomb and Hills. 1714.

Black-letter. Sig. A-C 4, in fours. Page, 3⅞ x 6⅝ inches.

421. Prayers to be used next after the Prayer "In time of war and tumults," . . . on all Sundays, Wednesdays, and Fridays, . . . for imploring God's blessing on the counsells and arms of his Majesty, King George, in order to the disappointing of the evil designs of his and our enemies, and the settling of these kingdoms in peace [October, 1715]. London: Baskett, Newcomb and Hills. 1715.

Black-letter. 4 pages. Page, 4 x 6⅝ inches.

422. A Form of Prayer and thanksgiving . . . , to be used . . . on Thursday, the 7th of June, for the blessing of God upon his Majesties counsels, and arms, in suppressing the late unnatural rebellion. London: Baskett, Newcomb, and Hills. 1716.

Black-letter. Sig. A-C 3, in fours. Page, 4½ x 6¾ inches.

GEORGE II: 1727–1760

423. A Form of Prayer to be used . . . upon Wednesday, the 9th of January [1740], . . . appointed . . . for a general fast and humiliation before Almighty God . . . London: Baskett. MDCCXXXIX.

Black-letter. 28 pages. Page, 4⅜ x 6¼ inches; paper, 6 x 7½ inches.

This is also the size of paper of the special forms of prayer (general), Nos. 424–453, 455–459.

424. A Form of Prayer., to be used . . . upon Wednesday, the 11th of April [1744] . . . appointed . . . for a general fast and humiliation before Almighty God . . . for . . . restoring . . . peace . . . London: Baskett. 1744.

Black-letter. 29 pages. Page, 4½ x 6¼ inches.

425. A Form of Prayer, to be used . . . , upon Wednesday the 18th of December, being the day, appointed . . for a general fast and humiliation before Almighty God, . . . London: Baskett. 1745.

Black-letter. 29 pages. Page, 4½ x 6¼ inches.

426. A Form of Prayer, to be used . . . , upon Wednesday, the 17th of February, being the day, appointed . . . for a general fast and humiliation before Almighty God, . . . London: Baskett. 1747.

Black-letter. 29 pages. Page, 4⅜ x 6¼ inches.

427. A Form of Prayer and thanksgiving . . . , to be used . . . on Tuesday, the 25th of April, being the day appointed . . . for a general thanksgiving to Almighty God, for putting an end to the late bloody and expensive war, by the conclusion of a just and honourable peace. London: Baskett. 1749.

Black-letter. 15 pages. Page, 4⅜ x 6½ inches.

428. A Form of Prayer, to be used . . . , upon Friday, the 6th of February, being the day appointed . . . for a general fast and humiliation. . . . London: Baskett. 1756.

Black-letter. 21 pages. Page, 4½ x 6 inches.

429. A Form of Prayer, to be used . . . , upon Friday, the 11th of February, being the day appointed . . . for a general fast and humiliation . . . London: Baskett. 1757.

Black-letter. 30 pages. Page, 4½ x 6¼ inches.

430. A Form of Prayer, to be used . . . , upon Friday, the

17th of February, being the day appointed . . . for a general fast and humiliation . . . London: Baskett. 1758.
Black-letter. 30 pages. Page, 4½ x 6¼ inches.

431. A Form of Prayer, to be used . . . , upon Friday, the 7th of February, being the day appointed . . . for a general fast and humiliation . . . London: Baskett. 1759.
Black-letter. 30 pages. Page, 4½ x 6¼ inches.

432. A Form of Prayer and thanksgiving . . . to be used . . . on Thursday, the 29th of November, being the day appointed . . . for a general thanksgiving to God; for vouchsafing such signal successes to his Majesty's arms, both by sea and land, particularly by the defeat of the French army in Canada, and the taking of Quebec; and for most seasonably granting us at this time an enormously plentiful harvest. London: Baskett. 1759.
Black-letter. 15 pages. Page, 4½ x 5⅜ inches.

433. A Form of Prayer and thanksgiving . . . , to be used at morning and evening service, after the "general thanksgiving," . . . on Sunday, the 9th of December, 1759; . . . for the victory gained by his Majesty's fleet under the command of Sir Edward Hawke, on the 20th of November . . . London: Baskett. 1759.
Black-letter. 4 pages. Page, 4¼ x 6¼ inches.

434. A Form of Prayer, to be used . . . , upon Friday, the 14th of March, 1760, being the day appointed . . . for a general fast and humiliation . . . London: Baskett. 1760.
22 pages. Page, 4½ x 5⅜ inches.

GEORGE III: 1760–1820

435. A Form of Prayer to be used . . . , upon Friday, the 13th of February, 1761, being the day appointed . . . for a general fast and humiliation . . . London: Baskett. 1761.
27 pages. Page, 4½ x 6 inches.

436. A Form of Prayer, to be used . . . upon Friday, the 12th of March, 1762, being the day appointed . . . for a general fast and humiliation . . . London: Baskett. 1762.
27 pages. Page, 4½ x 6 inches.

437. A Form of Prayer and thanksgiving . . . , to be used . . . on Thursday the 5th of May, being the day appointed . . . for a general thanksgiving to Almighty God, for putting an end to the late bloody and expensive war, by the conclusion of a just and honourable peace. London: Baskett. 1763.
14 pages. Page, 4 x 6¼ inches.

438. Another edition. Printed for J. Baskett: London. 1763.
8 pages, lacking the title-page. Page, 4½ x 6¼ inches.

439. A Form of Prayer, to be used . . . , upon Friday, the 13th of December, being the day appointed . . . for a general fast and humiliation. . . . London: Eyre and Strahan. 1776.
24 pages. Page, 4¾ x 6 inches. This form and the six following (Nos. 440–445) were exercised during the American War of Independence, April 19, 1775–September 3, 1783.

440. A Form of Prayer, to be used . . . , on Friday, the 27th of February, 1778, being the day appointed . . . for a general fast and humiliation. Bristol: M. Ward. [1778.]
xvi pages. Page, 3½ x 6½ inches.

441. A Form of Prayer, to be used . . . , upon Wednesday, the 10th of February, being the day appointed . . . for a general fast and humiliation . . . London: Eyre and Strahan. 1779.
24 pages. Page, 4⅝ x 6 inches.

442. A Prayer to be used every day next after the Prayer "In time of war and tumults," . . . during the present troubles . . . London: . . . Eyre and . . . Strahan, . . .1779.
4 pages. Page, 4¼ x 6¼ inches.

443. A Form of Prayer, to be used . . . , upon Friday the 4th of February, being the day appointed . . . for a general fast and humiliation . . . London: Eyre and Strahan. 1780.

22 pages. Page, 4⅝ x 6¼ inches.

444. A Form of Prayer, to be used . . . , upon Friday, the 8th of February, being the day appointed . . . for a general fast and humiliation . . . London: Eyre and Strahan. 1782.

24 pages. Page, 4⅝ x 6¼ inches.

445. A Form of Prayer and thanksgiving . . . , to be used . . . , on Thursday, the 29th of July, being the day appointed . . . for a general thanksgiving to Almighty God, for putting an end to the late bloody, extended, and expensive war in which we were engaged . . . Printed in the year 1784.

8 pages. Page, 4 x 5⅞ inches.

446. A Form of Prayer and thanksgiving . . . , to be used . . . , on Thursday, the 23d of April, being the day appointed . . . for a general thanksgiving to Almighty God, for the signal interposition of his good providence in delivering our most gracious sovereign from the severe illness with which he hath been afflicted. London: Printed in the year 1789.

8 pages. Page, 4⅛ x 6⅜ inches.

447. A Form of Prayer, to be used . . . , upon Friday, the 19th of April, being the day appointed . . . for a general fast and humiliation . . . London: Eyre and Strahan. 1793.

22 pages. Page, 4½ x 6¼ inches. This form was proclaimed at the opening of the wars against the French Republic and against Napoleon I. To the same period belong also the following forms, Nos. 448–463.

448. A Form of Prayer, to be used . . . , upon Friday, the

28th of February, being the day appointed . . . for a general fast and humiliation . . . London: Eyre and Strahan. 1794.

23 pages. Page, 4 x 6¼ inches.

449. A Form of Prayer, to be used . . . , upon Wednesday, the 25th of February, being the day appointed . . . for a general fast and humiliation . . . London: Eyre and Strahan. 1795.

16 pages. Page, 4 x 7 inches.

450. A Form of Prayer, to be used . . . , upon Wednesday, the 9th of March, being the day appointed . . . for a general fast and humiliation. London: Eyre and Strahan. 1796.

16 pages. Page, 4¼ x 7⅜ inches.

451. A Form of Prayer, to be used . . . upon Wednesday, the 8th of March, being the day appointed . . . for a general fast and humiliation . . . London: Eyre and Strahan. 1797.

16 pages. Page, 4 x 7¼ inches.

452. A Form of Prayer and thanksgiving . . . , to be used on Thursday the 19th of December 1797, being the day appointed . . . for a general thanksgiving to Almighty God, for the many signal and important victories, which his divine providence hath vouchsafed to his Majesty's fleets in the course of the present war. . . . London: Eyre and Strahan. 1797.

11 pages. Page, 4⅜ x 6½ inches.

453. A Form of Prayer, to be used . . . , upon Wednesday, the 7th of March, being the day appointed . . . for a general fast and humiliation . . . London: Eyre and Strahan. 1798.

19 pages. Page, 4¾ x 6¼ inches.

454. A Form of Prayer and thanksgiving, for the sig-

nal victory obtained by his Majesty's ships of war, under the command of Admiral Nelson, over the French fleet, on Wednesday, the 1st of August, 1798. To be used . . . , on Sunday, the 21st of October, 1798 . . . London: . . . Eyre and . . . Strahan, . . . 1798.

4 pages. Page 4¼ x 6⅛; paper, 6½ x 8¼ inches. See also, below, No. 504.

455. A Form of Prayer and thanksgiving . . . , to be used . . . , on Thursday, the 29th of November, 1798, being the day appointed . . . for a general thanksgiving to Almighty God, for the late glorious victory obtained by his Majesty's ships of war, under the command of Rear Admiral Lord Nelson of the Nile, over the French fleet, . . . London: Eyre and Strahan. 1798.

11 pages. Page, 4¼ x 6½ inches.

456. A Form of Prayer, to be used . . . , upon Wednesday, the 27th of February, being the day appointed . . . for a general fast and humiliation, . . . London: Eyre and Strahan. 1799.

19 pages. Page, 4¾ x 6¼ inches.

457. A Form of Prayer, to be used . . . , upon Wednesday, the 12th of March, being the day appointed . . . for a general fast and humiliation . . . London: Eyre and Strahan. 1800.

16 pages. Page, 4⅛ x 7¼ inches.

458. A Form of Prayer, to be used . . . , throughout England and Ireland, on Friday, the 13th of February, being the day appointed . . . for a general fast and humiliation. . . . London: Eyre and Strahan. 1801.

20 pages. Page, 4¾ x 6¼ inches.

459. A Form of Prayer and thanksgiving . . . , to be used . . . , on Tuesday, the 1st of June, being the day appointed . . . for a general thanksgiving to Almighty God, for putting an end to the late bloody, extended, and expensive

war, in which we were engaged. . . . London: Eyre and Strahan. 1802.

11 pages. Page, 4 x 6⅛ inches. This form was proclaimed in commemoration of the Peace of Amiens, March 27, 1802.

460. A Prayer to be used every day next after the Prayer "In time of war and tumults," . . . during the war. London: . . . Eyre and . . . Strahan, . . . 1803.

4 pages. Page, 4¼ x 6; paper, 6½ x 8⅛ inches.

461. A Form of Prayer and thanksgiving . . . , to be used . . . on Thursday, the 5th of December, 1805, being the day appointed . . . ; for the late signal and important victory obtained by his Majesty's ships of war, under the command of the late vice admiral, Lord Viscount Nelson, over the combined fleet of France and Spain . . . London: . . . Eyre and . . . Strahan. 1805.

11 pages. Page, 4⅛ x 6¼; paper, 6 x 8 inches. Commemoration of Nelson's victory at Trafalgar, October 21, 1805.

462. A Form of Prayer, to be used . . . , on Wednesday, the 17th of February, 1808, being the day appointed . . . for a general fast and humiliation . . . London: . . . Eyre and . . . Strahan, . . . 1808.

20 pages. Page, 4⅛ x 8½; paper, 6½ x 8¼ inches.

463. A Form of Prayer, to be used . . . , on Wednesday, the 28th of February, 1810, being the day appointed . . . for a general fast and humiliation . . . London: . . . Eyre and . . . Strahan, . . . 1810.

16 pages. Page, 4 x 7; paper, 5½ x 7¾ inches.

464. A Form of Prayer and thanksgiving . . . ; to be used . . . , on Thursday, the 18th of January, 1816, being the day appointed . . . for a general thanksgiving to Almighty God: for his great goodness in putting an end to the war in which we were engaged against France . . . London: . . . Eyre and . . . Strahan, . . . 1816.

14, (2) pages. Page, 4 x 5⅞; paper, 6¼ x 8¼ inches.

WILLIAM IV: 1830–1837

465. A Form of Prayer and thanksgiving . . . , to be used . . . , upon Sunday, the 14th of April, 1833, being the day appointed for a general thanksgiving to Almighty God: to acknowledge his great goodness and mercy in removing from us that grievous disease with which several places in this kingdom have been lately visited . . . London: . . . Eyre and . . . Spottiswoode, . . . 1833.

11 pages. Page, 4⅜ x 6½; paper, 6¼ x 8 inches.

QUEEN VICTORIA: 1837–1901

466. A Form of Prayer and thanksgiving to Almighty God; for his late merciful preservation of the Queen from the atrocious and treasonable attempt against her sacred person, on Wednesday, the 10th of June, 1840. To be used . . . , on Sunday, the 21st of June . . . London: . . . Eyre and . . . Spottiswoode, . . . 1840.

4 pages. Page, 4¼ x 6¼; paper, 6¼ x 8 inches.

467. A Form of Prayer and thanksgiving . . . ; for the safe delivery of the Queen, and the happy birth of a princess. To be used . . . , upon Sunday, the 29th of . . . November, . . . London: . . . Eyre and . . . Spottiswoode . . . 1840.

4 pages. Page, 4¼ x 6¼; paper, 6¼ x 8 inches.

468. A Form of Prayer and thanksgiving . . . ; for the safe delivery of the Queen, and the happy birth of a prince. To be used . . . , upon Sunday, the 14th of . . . November, . . . London: . . . Eyre and . . . Spottiswoode, . . . 1841.

4 pages. Page, 4¼ x 6¼; paper, 6¼ x 8 inches.

469. A Form of Prayer and thanksgiving to Almighty God; for his late merciful preservation of the Queen from the

atrocious and treasonable attempt against her sacred person, on Monday, the 30th of May, 1842. To be used . . . , on Sunday, the 5th of . . . June . . . London: . . . Eyre and . . . Spottiswoode, . . . 1842.

4 pages. Page, 4¼ x 6¼; paper, 6¼ x 8 inches.

470. A Prayer of thanksgiving to Almighty God, for the great blessing which, in his mercy and goodness, he hath vouchsafed to this nation, in the late abundant harvest. To be used . . . , on Sunday, the 2d of October . . . London: . . . Eyre and . . . Spottiswoode, . . . 1842.

4 pages. Page, 4¼ x 6¼; paper, 6¼ x 8 inches.

471. A Form of Prayer and thanksgiving . . . ; for the safe delivery of the Queen, and the happy birth of a princess. To be used . . . , upon Sunday, the 30th of April . . . London: . . . Eyre and . . . Spottiswoode, . . . 1843.

4 pages. Page, 4¼ x 6¼; paper, 6¼ x 8 inches.

472. A Form of Prayer and thanksgiving . . . ; for the safe delivery of the Queen, and the happy birth of a prince. To be used . . . , upon Sunday, the 11th of August . . . London: . . . Eyre and . . . Spottiswoode, . . . 1844.

4 pages. Page, 4¼ x 6¼; paper, 6¼ x 8 inches.

473. A Form of Prayer and thanksgiving . . . ; for the safe delivery of the Queen, and the happy birth of a princess. To be used . . . , upon Sunday, the 31st of May . . . London . . . Eyre and . . . Spottiswoode . . . , 1846.

4 pages. Page, 4¼ x 6¼; paper, 6¼ x 8 inches.

474. A Form of Prayer . . . ; for relief from the dearth and scarcity now existing in parts of the United Kingdom, owing to the failure of some of the crops of the present year, to be read . . . , on Sunday, the 11th of October, and the two following Sundays, immediately before the Litany, and when the Litany shall not be read, before "The prayer

for all conditions of men." London: . . . Eyre and . . . Spottiswoode, . . . 1846.

4 pages. Page, 4¼ x 6¼; paper, 6¼ x 8 inches.

475. A Form of Prayer, to be used . . . , on Wednesday, the 24th of March, 1847, being the day appointed . . . for a general fast and humiliation . . . : for the removal of those heavy judgments which our manifold sins and provocations have most justly deserved; and with which Almighty God is pleased to visit the iniquities of this land by a grievous scarcity and dearth of divers articles of sustenance and necessaries of life . . . London: . . . Eyre and . . . Spottiswoode, . . . 1847.

15 pages. Page, 4¼ x 6¼; paper, 6¼ x 8 inches.

476. A Form of Prayer and thanksgiving . . . , to be used . . . , on Sunday, the 17th of October, 1847 . . . : for the late abundant harvest . . . London: . . . Eyre and . . . Spottiswoode, . . . 1847.

14, (2) pages. Page, 4¼ x 6¼; paper, 6¼ x 8 inches.

477. A Form of Prayer and thanksgiving . . . ; for the safe delivery of the Queen, and the happy birth of a princess. To be used . . . , upon Sunday, the 26th of March . . . London: . . . Eyre and . . . Spottiswoode, . . . 1848.

4 pages. Page, 4¼ x 6¼; paper, 6¼ x 8 inches.

478. A Form of Prayer . . . , for the maintenance of peace and tranquillity, to be used on Friday, the 21st of April . . . , before the general thanksgiving, and on the four Sundays following, . . . London: . . . Eyre and . . . Spottiswoode, . . . 1848.

4 pages. Page, 4¼ x 6¼; paper, 6¼ x 8 inches.

479. A Form of Prayer and thanksgiving . . . , to be used . . . , on Thursday, the 15th of November, 1849, being the day appointed for a general thanksgiving to Almighty God: to acknowledge his great goodness and mercy in re-

moving from us that grievous disease with which many parts of this kingdom have been lately visited . . . London: . . . Eyre and . . . Spottiswoode, . . . 1849.
11 pages. Page, 4¼ x 6¼; paper, 6¼ x 8 inches.

479 A. Another issue.
7 pages. Page, 4¼ x 7¼; paper, 5⅝ x 8¾ inches.

480. A Special Form of Prayer, to be used . . . , instead of the prayer used during any time of common prayer or sickness, on Sunday, the 16th of September; and to be continued during the prevalence of the cholera in this country; for obtaining pardon of our sins; and, particularly, for beseeching God to remove from us that grievous disease with which many places in this kingdom are now visited . . . London: . . . Eyre and . . . Spottiswoode, . . . 1849.
4 pages. Page, 4¼ x 6¼; paper, 6¼ x 8 inches.

481. A Form of Prayer and thanksgiving . . . ; for the safe delivery of the Queen, and the happy birth of a prince. To be used . . . , upon Sunday, the 5th of May . . . London: . . . Eyre and Spottiswoode, . . . 1850.
4 pages. Page, 4¼ x 6¼; paper, 6¼ x 8 inches.

482. A Form of Prayer, to be used . . . , on Wednesday, the 26th of April, 1854, being the day appointed . . . for general humiliation and prayer before Almighty God: . . . imploring his blessing and assistance on our arms, for the restoration of peace to her Majesty and her dominions . . . London: . . . Eyre and . . . Spottiswoode, . . . 1854.
16 pages. Page, 4¾ x 7⅛; paper, 6⅜ x 8 inches.

483. Another issue.
8 pages. Page, 4¼ x 7½; paper, 5½ x 8¾ inches.

484. A Prayer of thanksgiving . . . , for the present abundant harvest. To be used at morning and evening service, after the general thanksgiving . . . , on Sunday, the 1st of

October . . . London: . . . Eyre and . . . Spottiswoode. . . . 1854.
4 pages. Page, 4¼ x 6¼; paper, 6¼ x 8 inches.

485. A Form of Prayer, to be used . . . , on Wednesday, the 21st of March, 1855, being the day appointed . . . for a solemn fast, humiliation and prayer . . . London: . . . Eyre and . . . Spottiswoode, . . . 1855.
14, (2) pages. Page, 4¾ x 7⅛; paper, 6⅜ x 8 inches.

486. Another issue.
8 pages. Page, 4¼ x 7½; paper, 5½ x 8¾ inches.

487. A Form of Prayer and thanksgiving . . . , for the signal and repeated successes obtained by the troops of her Majesty, and by those of her allies, in the Crimea; and especially for the capture of the town of Sebastopol. To be used at morning and evening service, after the general thanksgiving, . . . , upon Sunday the 30th of September . . . London: . . . Eyre and . . . Spottiswoode, . . . 1855.
4 pages. Page, 4¼ x 6¼; paper, 6¼ x 8 inches.

488. A Form of Prayer and thanksgiving . . . ; to be used . . . , on Sunday the 4th of May, 1856, being the day appointed . . . for a general thanksgiving to Almighty God: for his great goodness in putting an end to the war in which we were engaged against Russia . . . London: . . . Eyre and . . . Spottiswoode, . . . 1856.
4 pages. Page, 4¼ x 6¼; paper, 6¼ x 8 inches.

489. A Form of Prayer and thanksgiving . . . , for the safe delivery of the Queen, and the happy birth of a princess. To be used . . . , upon Sunday, the 19th of April . . . London: . . . Eyre and . . . Spottiswoode, . . . 1857.
4 pages. Page, 4¼ x 6¼; paper, 6¼ x 8 inches.

490. A Form of Prayer, to be used . . . , on Wednesday, the 7th of October, 1857, being the day appointed . . . for

a solemn fast, humiliation, and prayer before Almighty God: . . . for imploring his blessing and assistance on our arms for the restoration of tranquillity in India . . . London: . . . Eyre and . . . Spottiswoode, . . . 1857.
14, (2) pages. Page, 4⅞ x 6⅞; paper, 6¼ x 8 inches.

491. A Form of Prayer and thanksgiving . . . ; to be used . . . , on Sunday the 1st of May, 1859, being the day appointed for a general thanksgiving to Almighty God: For the success granted to our arms in suppressing the rebellion and restoring tranquillity in her Majesty's Indian dominions . . . London: . . . Eyre and . . . Spottiswoode, . . . 1859.
4 pages. Page, 4¼ x 6¼; paper, 6¼ x 8 inches.

492. A Form of Prayer . . . ; for relief from the plague now existing amongst cattle; and for the protection against the cholera. To be read until further order, . . . , on Sunday the 8th of October, . . . immediately after the third collect in the morning and evening service. London: . . . Eyre and . . . Spottiswoode, . . . 1865.
4 pages. Page, 4¼ x 6¼; paper, 6¼ x 8 inches.

493. A special Form of Prayer . . . ; to be read immediately after the third collect in the morning and evening service, . . . on Sunday the 12th of August, 1866, . . . , during the prevalence of the cholera, and of cattle plague, in this country, instead of the prayer now used for relief from the plague existing amongst cattle, and for protection against the cholera. London: . . . Eyre and . . . Spottiswoode, . . . 1866.
4 pages. Page, 4¼ x 6¼; paper, 6¼ x 8 inches.

494. A Form of Prayer and thanksgiving . . . , to be used . . . on Sunday, the 18th of November, 1866, instead of the prayers now used for relief from the cattle plague, and for protection against the cholera, which are to be discontinued. London: . . . Eyre and . . . Spottiswoode, . . . 1866.
3 pages. Page, 4¼ x 6¼; paper, 6¼ x 8 inches.

495. A Form of Prayer and thanksgiving to Almighty God; for his merciful preservation of his Royal Highness, the Duke of Edinburgh, from the attack of an assassin in Australia, on Thursday, the 12th of March, 1868; and for the success and safety which have been vouchsafed to her Majesty's forces in the Abyssinian Expedition for the rescue of certain captives imprisoned in that country: to be used . . . , on Sunday, the 28th of June . . . London: . . . Eyre and . . . Spottiswoode, . . . 1868.

3 pages. Page, 4¼ x 6¼; paper, 6¼ x 8 inches.

496. A Form of Prayer and thanksgiving . . . , for the recovery of his Royal Highness, the Prince of Wales; to be used . . . , on Sunday, the 21st of January . . . London: . . . Eyre and . . . Spottiswoode, . . . 1872.

3 pages. Page, 4¼ x 6¼; paper, 6¼ x 8 inches.

497. A Form of Thanksgiving and Prayer . . . , upon the completion of fifty years of her Majesty's reign; to be used on Tuesday, the 21st of June . . . , and certain other days as herein appointed, . . . London: . . . Eyre and . . . Spottiswoode, . . . 1887.

12 pages. Page, 4⅝ x 6⅛; paper, 6½ x 8⅛ inches.

498. A Form of Intercession with Almighty God, on behalf of her Majesty's naval & military forces now in South Africa, to be used . . . on such occasions as each bishop shall appoint for his own diocese. By Authority. London: . . . Eyre and Spottiswoode . . . 1900.

8 pages. Page, 5¾ x 7¼; paper, 7¼ x 9¾ inches. Two columns to the page.

GEORGE V: 1910—

499. Special forms of service in commemoration of his late Majesty King Edward VII of blessed and glorious memory . . . By authority.

See, above, No. 96.

## SPECIAL FORMS OF PRAYER: LOCAL

### LONDON

500. A Form of thanksgiving, to be used throughout the cities of London and Westminster, and elsewhere within the bills of mortality, on Saturday, the 25th of December, immediately after the "General thanksgiving," both at morning and evening prayer . . . London: Bill and Newcomb. 1708.

Black-letter. 3 pages. Page, 4 x 6¾; paper, 5½ x 7¼ inches.

501. September 5, 1709. A Form of Prayer and thanksgiving . . . , to be used . . . on Wednesday, Friday, and Saturday next, both at morning and evening prayer, after the "General thanksgiving" for the late great success vouchsafed to the forces of her Majesty and her allies, at Blaregnies in Hainault, under the command of the Duke of Marlborough . . . London: Bill and Newcomb. 1709.

Black-letter. 4 pages. Page, 4 x 6⅝; paper, 5½ x 7¼ inches. See, above, No. 415.

502. A Form of Prayer and thanksgiving, . . . to be used after the "General thanksgiving," . . . on Sunday, the 17th of September, for the wonderful course of successes vouchsaf'd, this campaign, to the forces of her Majesty and her allies; and particularly for the late glorious victory in Spain. . . . London: Newcomb and Hills. 1710.

Black-letter. 3 pages. Page, 4 x 6¾; paper, 5½ x 7¼ inches. See, also, No. 417.

503. A Form of Prayer and thanksgiving . . . ; to be used . . . on Sunday the 20th of August 1758 . . . ; for the taking of Louisbourg by his Majesty's forces . . . London: Baskett . . . 1758.

Black-letter. 4 pages. Page, 4 5/16 x 6¼; paper, 5½ x 7¼ inches.

504. A Form of Prayer and thanksgiving, for the signal

victory obtained through the blessing of Almighty God by his Majesty's ships of war, under the command of Admiral Nelson over the French fleet, the 1st of August 1798. To be used . . . on Sunday, the 21st of October 1798 . . . London: . . . Eyre and . . . Strahan, . . . 1798.

4 pages. Page, $4^{3}/_{16} \times 6$; paper, $5\frac{1}{2} \times 7\frac{1}{4}$ inches. See, also, No. 454.

## Convocation Prayers

505. Forma precum in utraque domo convocationis, sive synodi prælatorum et cæteri cleri, seu provincialis seu nationalis, in ipso statim cujuslibet sessionis initio solemniter recitanda . . . Londini: . . . Eyre et Spottiswoode, . . . 1890.

18, (1) pages. Page, $4\frac{1}{2} \times 6\frac{3}{4}$; paper, $6\frac{1}{4} \times 7\frac{3}{4}$ inches.

506. The Book of Common Prayer, . . . According to the Use of the Church of Ireland, together with . . . , the Form and Manner of Making, Ordaining and Consecrating of Bishops, Priests, and Deacons. Dublin: George Grierson. M. DCC. XXI.

Without pagination. Page, 7 x 13⅜; paper, 9½ x 15 inches. Additional engraved title-page, taken from the London edition of 1662. See No. 28.

For the reprint, edited by A. J. Stephens, see, above, No. 113.

507. The Book of Common Prayer, . . . Dublin: Grierson. 1750.

Without pagination. Page, 7¾ x 13⅝; paper, 11 x 17¼ inches. Title in black and red, text in double columns, with initial vignette letters. Additional engraved title-page. Contemporary binding in red morocco.

508. The Book of Common Prayer, . . . Dublin: The Association for promoting Christian knowledge. MDCCC LXXVIII.

Without pagination. Page, 2⅞ x 5; paper, 3⅛ x 5⅝ inches. Bound in vellum.

509. La Liturgie, ou Formulaire des Prières Publiques, . . . selon l'Usage de l'Eglise d'Irlande . . . À Dublin, Par M. Binault, l'an de Grace 1715.

Page, 2¾ x 5⅜; paper, 3½ x 6 inches. Contemporary binding in full brown calf. Jean Durel's translation into French of the Book of 1666 (= 1662). See Nos. 127, 128.

Special Forms of Prayer: General, published in Dublin, Ireland, for the use of the Church of Ireland, see Nos. 399, 402 and 403, pages 73 and 74.

# THE CHURCH IN SCOTLAND

## THE SERVICE BOOK

### 1637

510. The Booke of Common Prayer, and Administration of the Sacraments, and other parts of divine Service for the Use of the Church of Scotland . . . Edinburgh: Robert Young. M. DC. XXXVII.

Black-letter. 150 unnumbered leaves. Sig. a and b, in eights, for preliminary matter; text A-Q, in eights; R, six leaves. Page, 6 x 9⅜; paper, 7⅛ x 10⅛ inches. Title and calendar in black and red.

Contains as part 2:

The Psalter, or, Psalmes of David: According to the last translation in King James his time. Pointed as they shall be said or sung throughout all the Churches of Scotland. Edinburgh: Young, M. DC. XXXVI.

Black-letter. 78 unnumbered leaves. Sig. aa-ii, in eights; kk, six leaves.

Part 3, with a special title-page, reads:

The Psalmes of King David translated [in metre] by King James. London: Harper. 1636.

Black-letter. (2), 147 pages.

The titles are surrounded by ornamental wood-cut borders. Each of the three parts has numerous wood-cut initials. The Psalms in metre have occasionally musical notes prefixed.

For the Pickering reprint of this book, see No. 109.

511. The Psalmes of King David. Translated by King James. [London. 1637?]

(4), 381 pages. Small 8vo.

# THE PROTESTANT EPISCOPAL CHURCH IN THE UNITED STATES OF AMERICA

## INTRODUCTORY

512. [The Parker Psalter. A selection of Psalms and Hymns, compiled by Samuel Parker. Boston : Edes. 1786.]

56 unnumbered folios. Sig. A-O 4, in fours. Page, 3¾ x 6½; paper, 4½ x 7 inches. Original leather binding. The book was printed without a title-page.

513. The A, B, C. With the Church of England Catechism. . . . Philadelphia: Young, Stewart & M'Culloch. M, DCC, LXXXV.

12 pages. Page, 3½ x 6; paper, 4½ x 7¼ inches.

514. [Another edition of the same.] Philadelphia : Poulson. MDCCLXXXVIII.

## BOOKS OF COMMON PRAYER

### THE PROPOSED BOOK

515. The Book of Common Prayer, And Administration of the Sacraments, and other Rites and Ceremonies, As revised and proposed to the Use of the Protestant Episcopal Church, at a Convention of the said Church in the States of New-York, New-Jersey, Pennsylvania, Delaware, Maryland, Virginia, and South-Carolina; Held in Philadelphia, from September 27th to October 7th, 1785. Philadelphia: Hall & Sellers. M DCC LXXXVI.

(361), 8 pages. Page, 3 5/16 x 6; paper, 4 x 6½ inches. "The Proposed Book."

516. The Book of Common Prayer, . . . Philadelphia, Printed: London, Re-printed for J. Debrett, . . . M DCC LXXXIX.

(362) pages. Page, 3⅜ x 5⅜; paper, 4 x 6½ inches. An English reprint of "The Proposed Book," but without the Tunes.

FROM THE FIRST TO THE EIGHTH STANDARD EDITION: 1790–1892

517. The Book of Common Prayer, . . . according to the Use of the Protestant Episcopal Church in the United States of America; Together with the Psalter, or Psalms of David. Philadelphia: Hall & Sellers. MDCCXC.

Without pagination. Sig. a-c; A-Z, Aa-Bb 2 (recto), in sixes. Page, 3¾ x 5¾; paper, 4 x 6½ inches. The first of the eight standard editions of the American Book. Follows: The Whole Book of Psalms, in metre . . . Sig. Bb 3, recto–Tt 2, recto; Tt 2, verso–Uu 6, verso: Hymns.

518. The Book of Common Prayer, . . . New York: Hugh Gaine. M, DCC, XCIII.

Page, 2¾ x 5; paper, 3¾ x 5⅞ inches. A corrected edition of the first standard.

519. The Book of Common Prayer, . . . New York: Hugh Gaine. M, DCC, XCIII.

Without pagination. Sig. a 8, b and c, in fours, d 2 leaves; A-Z, Aa-Bb, in eights, Cc 2 leaves; last page blank. Page, 4 x 7; paper, 4⅞ x 8 inches. The second standard edition. Follow the Psalms in metre.

520. The Book of Common Prayer, . . . New York: Hugh Gaine. M, DCC, XCIV.

Page, 2¾ x 4⅞; paper, 3½ x 5½ inches.

521. The Book of Common Prayer, . . . Boston: Manning & Loring, for I. Thomas & H. T. Andrews. MDCCXCIV.

Without pagination (384 pages). Page, 3½ x 6⅛; paper, 4 x 7 inches. Follow the Psalms in metre, 244, (4) pages.

522. The Book of Common Prayer, . . . New York: Hugh Gaine. M, DCC, XCV.

Without pagination. Sig. a, B, C, d; A-Bbb, in twos. The first edition of the American Prayer Book in Folio.

523. The Book of Common Prayer, . . . Charleston: Young. 1799.

Without pagination. Page, 3 x 5½; paper, 3⅞ x 6½ inches.

524. The Book of Common Prayer, . . . Brooklyn: S. Campbell, Gomez, & Stephens. 1801.

8vo.

525. The Book of Common Prayer, . . . ; To which is prefixed, an introduction, containing observations on the Services for morning and evening, Sundays and holy days. Philadelphia: T. L. Plowman, printer, & B. Tanner, engraver. 1805.

Without pagination. Page, 4⅛ x 7½; paper, 5½ x 9 inches. The Prayer-Book is followed by the Ordinal, the Form of consecration of a church or chapel; the Articles of religion, and the Psalms in metre, with hymns.

526. The Book of Common Prayer, . . . New York: Mesier. 1805.

4to.

Contains Office of the Induction of ministers into parishes and churches.

527. The Book of Common Prayer . . . New York: Longworth. 1808.

384, 245, (1) pages. Page 3¼ x 6½; paper, 4 x 7 inches.

528. The Book of Common Prayer, . . . Boston: Williams. 1811.

Without pagination. Plates. 8vo.

529. The Book of Common Prayer, . . . Philadelphia: Thomas. 1812.

8vo.

530. The Book of Common Prayer, . . . Baltimore: Coale & Maxwell. 1815.

12mo.

531. The Book of Common Prayer, . . . New York: Gilley. 1817.

VI, (14), 377, 342, (8) pages. Page, $2^{3}/_{16} \times 3^{13}/_{16}$; paper, $3\frac{1}{8} \times 4\frac{3}{4}$ inches. Contains engravings.

532. The Book of Common Prayer, . . . Stereotyped by D. & G. Bruce. New York . . . 1818.

(16), 17-304 pages. Page, $4\frac{1}{4} \times 7\frac{5}{8}$; paper, $5\frac{1}{4} \times 8^{5}/_{16}$ inches.

Follow the Psalms in metre, . . . New York: Swords. 1811. 226, (4) pages.

An issue of the second standard edition.

533. The Book of Common Prayer, . . . Philadelphia: S. Potter & Co. . . . 1818.

392 pages. Page, $4\frac{1}{4} \times 7\frac{5}{8}$; paper, $6\frac{1}{8} \times 10$ inches.

An issue of the second standard edition.

534. The Family Prayer-Book; or, the Book of Common Prayer, . . . accompanied by a general commentary, historical, explanatory, doctrinal, and practical: compiled from the most approved liturgical works, with alterations and additions, and accommodated to the liturgy of the Protestant Episcopal Church in the United States of America. By Thomas Church Brownell, Bishop . . . of Connecticut. Sidney's Press; New Haven: J. Babcock & Son; New York: T. & J. Swords. 1823.

(2), 2, LVII, 676, 2 pages. Page, $6\frac{3}{4} \times 9\frac{1}{2}$; paper, $9\frac{1}{2} \times 11\frac{1}{2}$ inches.

535. The Book of Common Prayer, . . . New York: Gilley. 1825.

304, 244 pages. Page, $4\frac{1}{4} \times 7\frac{3}{4}$; paper, $5\frac{1}{4} \times 8\frac{3}{4}$ inches.

Contains steel engravings. Engraved title-page, reading: The Book of Common Prayer, . . . Philadelphia: S. Potter & Co. 1822, precedes the printed one.

536. The Book of Common Prayer, . . . Hartford: Silas Andrus. 1826.

545, 124 pages. 32mo.

537. The Book of Common Prayer, . . . New York: S. Marks. 1827.
8vo.

538. The Book of Common Prayer, . . . Boston: Mass. Episcopal Miss. Society. 1828.
8vo.

539. The Book of Common Prayer, . . . New York: Bartlett & Raynor. 1831.
8vo.

540. The Book of Common Prayer, . . . New York: Protestant Episcopal Press. MDCCCXXXI.
vi, (7-20), 21-546 pages. Page, 3½ × 6⁷/₁₆; paper, 4½ × 7¼ inches.

Part 2, Hymns . . . 124 pages. An issue of the third standard edition.

541. The Book of Common Prayer, . . . Baltimore: Lewis. 1835.
8vo.

542. The Book of Common Prayer, . . . New York: Hewet. MDCCCXLIII.
xxv, 671 pages. Page, 4½ × 7½; paper, 6¼ × 9¾ inches. Extra, engraved, title-page: The Illustrated Book of Common Prayer, Rev. J. M. Wainwright. Contains many engravings and illustrations, after the Pictorial Book of Common Prayer, published by C. Knight. 1838–1840. See No. 79.

543. The Book of Common Prayer, . . . Philadelphia: Thomas, Cowperthwait & Co. 1843.
8vo.

544. The Book of Common Prayer, . . . Together with the Psalter, or Psalms of David. Philadelphia: Female Protestant Episcopal Prayer Book Society of Pennsylvania. 1844.

531 pages. Page, 3½ x 6½; paper, 4½ x 7½ inches. An issue of the 5th (1838) standard edition. Contains as part 2: Psalms in metre, . . . with hymns . . . 248 pages.

545. The Book of Common Prayer, . . . New York: Blake. 1844.

809 pages. Large 8vo.

546. The Book of Common Prayer, . . . New York: Hewet. 1844.

Royal 8vo.

One of 250 copies of the rare edition of the pre-standard of 1845.

547. The Book of Common Prayer, . . . New York: D. Appleton & Co. 1845.

670, 237 pages. 12mo.

548. The Book of Common Prayer, . . . Buffalo: Peck. 1845.

12mo.

549. The standard edition of the Book of Common Prayer, . . . New York: Harper & Brothers. 1845.

xx, 580 pages. Page, 4⅛ x 7¾; paper, 5¾ x 9⅛ inches. Follow, Selections from the Psalms of David in metre; with hymns . . . 1844. 109, (1) pages.—The sixth standard edition.

550. The Book of Common Prayer, . . . Philadelphia: Lippincott, Grambo & Co. 1854.

xxii, 552, 252 pages. Page, 2½ x 4; paper, 3 x 4⅜ inches. Extra, engraved title-page, and illustrations.

551. The soldier's Prayer Book; Arranged from the Book of Common Prayer, with additional collects and hymns. With the approval of Bishop Alonzo Potter. Philadelphia: 1861.

64 pages. 8vo.

552. The Book of Common Prayer, . . . according to the

Use of the Protestant Episcopal Church in the Confederate States of America . . . Richmond, Va.: Randolph. M. DCCC. LXIII.

Page, 1⅞ x 3¼; paper, 2⅜ x 3¾ inches. The Confederate States Prayer Book, printed in London, by Eyre & Spottiswoode.

553. [The same. A larger edition.]

Page, 2¾ x 4⅞; paper, 3⅜ x 5⅝ inches.

554. The Army and Navy Prayer Book. . . . Diocesan Missionary Society of the Protestant Episcopal Church of Virginia. Richmond: Wynne. 1864.

95 pages. Page, 2¼ x 3⅝; paper, 2⅞ x 4¼ inches. Likewise a Confederate States publication.

555. Another edition of the Army and Navy Prayer Book, published in 1865.

Page, 1⅞ x 3 5/16 inches.

556. The Services of the Protestant Episcopal Church in the United States of America, as ordered by the bishops during the Civil War . . . Brooklyn: Hatch & Co. 1864.

(134) lithographed pages. Paper, 6¾ x 8½ inches.

557. The teacher's Prayer Book: Being the Book of Common Prayer . . . With introductions, analyses, notes, and a commentary upon the Psalter, by Alfred Barry sometime bishop of Sidney, and an introduction by Bishop H. C. Potter. New York: Young. [1899.]

(1), 6, (1), 7-566 pages. 16mo.

558. The Book of Common Prayer, . . . New York: Printed for the Committee. MDCCCXCIII.

(28), 566; (2) pages. Page, 9 x 12¾; paper, 10 x 14¼ inches. Rubricated throughout. The eighth standard edition.

BOOKS RELATING TO THE EIGHTH STANDARD EDITION

559. Materia ritualis. An appendix to a paper on "The Revision of the Common Prayer," in *The American Church Review* for April, 1881. By William Reed Huntington. Privately printed. Worcester: Hamilton. 1882.
74, (1) pages. Paper, 6 x 9½ inches.

560. The Book annexed to the report of the Joint Committee on the Book of Common Prayer, appointed by the General Convention of MDCCCLXXX. Philadelphia. MDCCC LXXXIII.
xxiv, 578 pages. Paper, 4¾ x 7¼ inches.—Annexed to the:

561. Report of the Joint Committee . . . 51 pages.

562. Notifications to the dioceses of the alterations and additions in the Book of Common Prayer . . . : proposed in the General Convention of 1883, and to be acted upon at the General Convention of 1886. [Boston?] 1885.
170 pages. Paper, 4¾ x 7¼ inches.

563. The Book annexed to the report of the Joint Committee on the Book of Common Prayer as modified by the Action of the General Convention of MDCCCLXXXIII. New York: Young & Co. [1885.]
(3), xxiv, 604, (16) pages. Paper, 4¾ x 7¼ inches. The authorized 1885 edition of the Book Annexed.

564. A Book of Offices and Prayers. Set forth by the General Convention of 1886; and authorized for use on occasions for which no provision is made in the Book of Common Prayer. 1886.
Unofficial. 35 pages. Paper, 5 x 7½ inches.

565. Alterations and Additions in the Book of Common Prayer, proposed by the General Convention of 1883, noti-

fied to the dioceses, and adopted in the General Convention of 1886, . . .

Official copy. 36, (1) pages. Page, 4⅛ x 6½; paper, 8½ x 11¾ inches.

566. Preliminary report of Liturgical Committee, 1889. I. Proposed alterations and additions . . . II. Proposed book of offices. New York: Pott. 1889.

101 pages. Page, 3⅞ x 6; paper, 5⅞ x 8¼ inches.

567. Notification to the dioceses of the Alterations and Additions to the Book of Common Prayer . . . , proposed in the General Convention of 1886 and to be acted upon at the General Convention of 1889.

Official copy. 20 pages. Page, 4⅛ x 6½; paper, 8½ x 11¾ inches.

568. Notifications to the dioceses of the alterations and additions in the Book of Common Prayer . . . , proposed in the General Convention of 1889, and to be acted upon at the General Convention of 1892.

Official copy. 40 pages. Page, 4⅛ x 6½; paper, 8½ x 11¾ inches.

569. The Alterations and Additions in the Book of Common Prayer . . . adopted by the General Convention in the years 1886, 1889, and 1892. Boston: Printed for the Convention. 1892.

65 pages. Page, 4 x 6½; paper, 5¼ x 8 inches.

570. The same.

Official copy. Page, 4 x 6½; paper, 8½ x 11¾ inches.

571. Report of the Joint Committee appointed to prepare a standard Book of Common Prayer. With an appendix. Boston: Printed from the Journal. 1893.

72 pages. Page, 3¾ x 6¾; paper, 7¾ x 11 inches. No. 76 of an edition of 150 copies.

TRANSLATIONS: 1837–1911

572. A Prayer Book, in the language of the Six Nations of Indians . . . Together with forms of family and private devotions . . . By Solomon Davis . . . New York: Swords, Stanford & Co. 1837.

168 pages. Paper, 4½ x 7⅜ inches.

573. Libro delle preghiere comuni e dell' Amministrazione dei Sacramenti . . . Philadelphia: Bishop White Prayer Book Society. [1904.]

(1), xxviii, 566 pages. 24mo.—Translated by Michele Zara.

574. Service Book: Being parts of the Book of Common Prayer, set forth for use in the dialect of the Qlīyukuwhutana Indians at the Mission of our Saviour, Tanana, Alaska. New York: The New York Bible and Common Prayer Book Society. 1908.

109 pages. Paper, 4⅞ x 7⅜ inches. Translated by Dr. Jules Prevost.

575. In Wejibuęwsi Mamawi Anamiawini Mazinaigun, . . . New York: The New York Bible and Prayer Book Society. 1911.

280 pages. Paper, 3⅝ x 5½ inches. Chippewa translation of the American Prayer Book.

## Hymns, Psalms, and Devotions

576. Hymns, selected from the most approved authors, for the use of Trinity Church, Boston. Boston: Munroe, Francis & Parker. 1808.

179 pages. 12mo.

577. A collection of psalm, hymn, and chant tunes, adapted to the service of the Protestant Episcopal Church . . . New York: Birch. 1823.

vi, 148 pages. 8vo.

578. Hymns of the Protestant Episcopal Church in the United States of America, set forth in General Conventions . . . in . . . 1789, 1808, and 1826. Stereotyped by L. Johnson, Philadelphia; published by S. F. Bradford, Philadelphia. 1827.

137 pages. 8vo.—Contains 212 hymns.

579. The Book of Hours, in which are contained Offices of the Seven Canonical hours, litanies, and other devotions. New York: Hurd & Houghton. 1866.

171 pages. 12mo.

580. The Book of Psalms translated into the Choctaw language [By the Rev. John Edwards]. New York. 1886.

192 pages. Paper, 4⅜ x 6¾ inches.

## History, Ecclesiastical Law, and Government

581. Memoirs of the Protestant Episcopal Church in the United States of America . . . By Bishop William White. 1st edition. Philadelphia: S. Potter & Co. 1820.

xiv, (1), 474 pages. 8vo.

582. Contributions to the ecclesiastical history of the United States of America. By F. L. Hawks. 2 volumes. New York: Harper & Brothers [Taylor]. 1836, 1839.

Vol. 1: 286, (1), 332 pages. Vol. 2, 523 pages.—No more was published.

583. The history of the Episcopal Church in Connecticut. By E. E. Beardsley. 2 volumes. New York: Hurd & Houghton. 1865, 1868.

Vol. 1, xxix, (2), 470 pages; frontispiece. Vol. 2, xxix, 465 pages. 8vo.

584. Annals of the American Pulpit . . . By W. B. Sprague. Vol. 5. Episcopalian. New York: R. Carter & Bros. 1859.

xxi, 822 pages. Large 8vo.

585. Historical collections relating to the American Colonial Church. Edited by W. S. Perry. [Hartford:] printed for the subscribers. 1876–78.
5 volumes. Large 8vo.

586. History of the American Episcopal Church from the planting of the Colonies to the end of the Civil War. By S.D. McConnell. 8th edition. New York: Whittaker. 1899.
xvi, 392 pages. 12mo.

587. A history of the Episcopal Church in Narragansett, Rhode Island, including a history of other Episcopal Churches in the State. By Wilkins Updike. . . . 2d edition, enlarged and corrected by the Reverend Daniel Goodwin. Boston: Updike. 1907.
3 volumes. Portraits. Plates. Maps. Facsimiles. 8vo.

588. Early Prayer Books of America. By John Wright. 2d edition. St. Paul, Minn.: Printed privately. 1896.
xv, 492 pages. Facsimile plates. 8vo.

589. A short history of the Book of Common Prayer: together with certain papers illustrative of liturgical revision, 1878–1892. By W. R. Huntington. New York: Whittaker. [1893.]
(5), 235 pages. 12mo.

2

590. Journal of the proceedings of the Bishops, Clergy and Laity of the Protestant Episcopal Church in the United States of America, assembled in General Convention . . . 1838–1913. Philadelphia [etc.]. 1838 [etc.].
Issued every three years. The titles vary. 8vo.

591. Journals of General Conventions of the Protestant Episcopal Church, in the United States. 1785–1835. Published by authority of General Convention. Edited by William Stevens Perry. Claremont, N. H. 1874.
3 volumes. 8vo.

592. Digest of the Canons for the government of the Protestant Episcopal Church in the United States of America, passed and adopted in General Conventions. Together with the Constitution. Printed for the Convention. 1899.
167 pages. 8vo.

## Reprints and Adaptations

593. The Book of Common Prayer, . . . London, 1789. Reprinted by Bishop George David Cummins. New York: 1873.
xxxiii, 461 pages. Page, 2¾ × 5; paper, 3⅝ × 5¾ inches.

594. Bishop Seabury's Communion-Office. Reprinted in Fac-simile. With an historical sketch and notes, by the Rev. Samuel Hart. 2d edition. New York: Whittaker. 1883.
(1), 72 pages. 12mo.

595. The Book of Common Prayer of the Reformed Episcopal Church: Adopted, and set forth for use, by the second General Council of the said Church, held in the city of New York, in the month of May, 1874. Philadelphia: James A. Moore. 1874.
xl, 588 pages. Paper, 3¾ × 5⅞ inches.

596. Oficios provisionales de la Iglesia episcopal Mexicana, ó Iglesia de Jesús. México: Gonzalez. 1894.
94 pages. Small 8vo.

597. Oficios provisionales de la iglesia episcopal Mexicana, ó Iglesia de Jesús.— Provisional Offices of the Mexican Episcopal Church, or Church of Jesus. [Mexico. 1895.]
(1), 91, 91 pages. Small 8vo. The Spanish and the English are printed on opposite pages.

## King's Chapel in Boston

### ITS LITURGY AND ITS HISTORY

598. A Liturgy, collected principally from the Book of Common Prayer, for the use of the First Episcopal Church in Boston; together with the Psalter, or Psalms of David. . . . Boston: Edes. MDCCLXXXV.

Unpaged. Sig. A-Z, Aa-Zz, Aaa-Bbb 3, in fours. Title-page and preface, 8 pages, bear no signature. Page, 3¾ x 6¼; paper, 4⅝ x 7⅛ inches. *Editio princeps.* The preface was written by the pastor of the Chapel, the Rev. James Freeman (1759–1835), minister at King's Chapel from 1787–1824.

599. A Liturgy collected for the use of the Church at King's Chapel, Boston. 2d edition. Boston: Belcher. 1811.

(8), 360 pages. Page, 4 x 6¾; paper, 5⅛ x 8½ inches.

600. A Liturgy for the use of the Church at King's Chapel in Boston . . . 3d edition. Boston: Press of the Christian Examiner. MDCCCXXVIII.

368 pages. Page, 3⅞ x 6⅞; paper, 5¼ x 8⅞ inches.

601. A Liturgy for the use of the Church of King's Chapel in Boston; . . . 4th edition. With family prayers and services, and a collection of hymns for domestic and private use, by F. W. P. Greenwood. Boston: Carter & Hendee. M DCCC XXXI.

381 pages. Page, 3⅛ x 6; paper, 4¼ x 7⅛ inches.

602. A Liturgy for the use of the Church at King's Chapel in Boston, . . . 5th edition. . . . By F. W. P. Greenwood. Boston: Munroe & Co. MDCCCXLI.

vii, 424 pages. Page, 3 5/16 x 6; paper, 4¾ x 7¼ inches.

603. Book of Common Prayer, according to the Use of King's Chapel, Boston. Boston: Ticknor, Reed and Fields. MDCCCL.

6th edition. xii, 407 pages. Page, 3⅞ x 7; paper, 5⅝ x 9¼ inches.

604. Book of Common Prayer, according to the Use of King's Chapel, Boston. Boston: Ticknor & Fields. MDCCCLX.

7th edition. xii, 407 pages. Page, 3⅞ x 7; paper, 5⅜ x 8½ inches. A reprint of the sixth edition.

605. Book of Common Prayer, according to the Use of King's Chapel, Boston. Boston: Little, Brown & Co. 1865.

8th edition. xix, 563 pages. Page, 2¾ x 5⅜; paper, 4⅜ x 6⅝ inches.

606. Extracts from a Liturgy, collected principally from the Book of Common Prayer. . . . Boston: Belknap & Hall. MDCCXCIII.

60 pages. Page, 3⅜ x 6; paper, 4 x 6¾ inches. Original leather binding.

607. A Collection of Psalms and Hymns for Christian Worship. Boston: Carter & Hendee. 1830.

Unpaged; except for the introductory matter, xxvi, (1) pages. Sig. A, 8 leaves, B-Z, Aa-Kk, in sixes, Ll, 4 leaves. Page 2½ x 5; paper, 4 x 6¼ inches. First edition, compiled and edited by the Rev. Dr. Francis William Pitt Greenwood (1797–1843), minister at King's Chapel from 1824–1843.

608. A History of King's Chapel, in Boston; the first Episcopal Church in New England. . . . By F. W. P. Greenwood. Boston: Carter, Hendee & Co. 1833.

xii, 215 pages. 12mo. Frontispiece.

609. Annals of King's Chapel from the Puritan Age of New England to the present day. By Henry Wilder Foote. Boston: Little, Brown & Co. 1882, 1896.

2 volumes. Portraits. Plates. Large 8vo.

Dr. Foote (1838–1889) was minister at King's Chapel from 1858–1889. Volume 2 was edited by Henry Herbert Edes, with a memoir of Dr. Foote, by Hon. Winslow Warren.

## Their Liturgy and Devotional Literature

610. The Form and Manner of Consecrating and Administring the Holy Communion, according to the Liturgy of King Edward VI. called The Book of Common Prayer, and Administration of the Sacraments. . . . Printed at London by Edward Whitchurch, Anno Dom. 1549, Mense Maij. London: H. Parker for J. Morphew. 1717.

Black-letter. 46 pages. Page, 3 × 5⅞ inches; paper, 4⅝ × 7½ inches. The same size of page and paper applies, also, to the seven numbers next following.

611. A Communion Office, taken partly from Primitive Liturgies and partly from the First English reformed Common Prayer-Book: Together with Offices for Confirmation, and the Visitation of the Sick. London: Bettenham. MDCCXVIII.

74 (unnumbered) pages.

612. Reasons for restoring some Prayers and Directions, as they stand in the Communion-Service of the First English Reform'd Liturgy, . . . 2d edition. London: Morphew. 1717.

35 pages. By Jeremy Collier (1650–1726), a nonjuring bishop.

613. No Reason for restoring the Prayers and Directions of King Edward VI.'s First Liturgy. By a Nonjuror. London: Morphew. 1717.

(2), 90 pages. By Nathanael Spinckes (1653–1727), consecrated a nonjuring bishop in 1713.

614. A Defence of the Reasons for restoring some Prayers and Directions of King Edward the Sixth's first Liturgy: . . . London; Morphew. 1718.

(2), 122 pages. By Jeremy Collier.

615. No Necessity to alter the Common-Prayer; or, the

Unreasonableness of the New Separation, . . . London: Morphew. 1718.

44 pages. By William Snatt (1645–1721).

616. The Necessity of an Alteration: . . . London: Bettenham. 1718.

(4), 208 pages. By Thomas Wagstaffe, the younger (1692–1770).

617. A Letter from Mr. Lesly to his friend; against alterations or additions to the Liturgy of the Church of England. London. MDCCXVIII.

(2), 5 pages. Charles Leslie (1650–1722) was a nonjuring controversialist.

618. A Compleat Collection of Devotions, both Publick and Private, taken from the Apostolical Constitutions, the Ancient Liturgies and the Common Prayer Book of the Church of England. In two parts, with Appendix. Also, An essay to procure Catholick communion upon Catholick principles. . . . London. M. DCC. XXXIV.

xxxi, 341, (5), 119, (8), 5, (2) pages. Page, 3¾ x 6⅞; paper, 5 x 7⅞ inches. The author was Thomas Deacon (1697–1753), a physician and nonjuring bishop. The book is generally known as "Deacon's Devotions." The essay was contributed by Dr. Thomas Brett (1667–1743), a nonjuring bishop.

619. A history of the Nonjurors; their controversies and writings. . . . By Thomas Lathbury. London: Pickering. 1845.

x, (4), 530 pages. 8vo.

620. The lives of the seven bishops committed to the tower in 1688. By Agnes Strickland. London: Bell & Daldy. 1866.

iv, 393 pages. 12mo.

621. The Forme of prayers and ministration of the Sacramentes &c. vsed in the Englishe Congregation at Geneua: and approued, by the famous and Godly learned man M. John Caluin. [London?] 1561.

Black-letter. 84 folios. Page, 2⅞ x 4¾; paper, 3⅞ x 5⅝ inches. On folio 36 begins The Catechisme . . .

622. The history of the Puritans, or Protestant Non-conformists from the Reformation to the death of Queen Elizabeth. With an account of their principles; their attempts for a further reformation in the church; their sufferings; and the lives and characters of their most considerable divines. By Daniel Neal. A new edition. In five volumes. Reprinted from the text of Dr. Toulmin's edition, with his Life of the author and account of his writings. Revised, corrected, and enlarged. London: Baynes & Son. 1822.

5 volumes. 8vo.

623. Puritanism: or, a churchman's defence against its aspersions, by an appeal to its own history . . . By T. W. Coit. New York: D. Appleton & Co. 1845.

527, (1) pages. 12mo.

624. The Puritans: or, the Church, Court, and Parliament of England, during the reigns of Edward VI. and Queen Elizabeth. By S. Hopkins. In three volumes. Boston: Gould & Lincoln. 1859–1861.

8vo.

625. A Directory for the publique VVorship of God, throughout the three kingdoms of England, Scotland, and Ireland. Together with an Ordinance of Parliament for the taking away of the Book of Common-Prayer: And for establishing and observing of this present Directory throughout the kingdom of England, and Dominion of Wales. Die Jovis, 13. Martii, 1644 [*i.e.* 1645] . . . London: Printed for Evan Tyler, Alexander Fifield . . . 1644.

Black-letter. (7), 86, (1) pages. Page, 3¾ x 6¼; paper, 5¼ x 7 inches.

626. Another edition. London: Company of Stationers. 1645.

Black-letter. (7), 86, (1) pages. Page, 3 13/16 x 6¼; paper, 5½ x 7 inches. In this copy follows, on 8 pages, the Ordinance of the Lords and Commons of August 23, 1645.

627. A supply of prayer for the ships of this kingdom that want ministers to pray with them: agreeable to the Directory established by Parliament . . . London: John Field. [1645.]

16 pages. Sig. A & B, in fours. Page, 3¾ x 6⅛; paper, 5⅜ x 7⅜ inches.

628. The Book of Psalms in metre. Close and proper to the Hebrew: smooth and pleasant for the metre. . . . Newly translated . . . By William Barton . . . London: Company of Stationers. 1682.

(24), 412 pages. Page, 2⅝ x 5¼; paper, 3¼ x 5¾ inches.

629. To the Right Honorable the Lords and Commons assembled in Parlament. The Humble Petition of divers of the clergie of the Church of England. Whereunto is added

five motions with reasons concerning Deanes and Chapters. Printed, Anno Domini 1641.

Black-letter. (1), 5 pages. Page, 3⅜ x 6; paper, 5⅛ x 7⅛ inches.

630. Two speeches spoken in the house of the Lords, by the Lord Viscount Newarke: the first concerning the right of bishops to sit in parliament, May 21, 1641. The second about the lawfulness and conveniency of their intermedling in temporall affaires, May the 24th following. London. 1641.

(2), 10 pages. Page, 3⅛ x 6½; paper, 5¼ x 7 inches.

631. A short treatise of Archbishops and bishops, Lords spirituall: (viz.,) whether they be in lesse fulnesse Lords, then the temporall; and whether to be tryed by peeres as the Lords temporall. With briefe notes *pro* & *contra*, taken forth of the statutes, yeare-bookes, reports, and approved authorities. 1641.

(2), 22 pages. Page, 4⅛ x 6⅜; paper, 5¼ x 7 inches.

632. Wren's anatomy. Discovering his notorious pranks, and shamefull wickednesse; with some of his most lewd facts, and infamous deeds . . . [London.] 1641.

(1), 13 pages. Page, 3½ x 6½; paper, 5¼ x 7¼ inches.

633. The abolishing of the Booke of Common Prayer, by reason of above fifty grosse corrvptions in it, . . . Being the substance of a booke which the ministers of Lincoln diocese delivered to King James, the 1st of December 1605 . . . [London:] Reprinted . . . by S. Satterthwaite in Warnicke Lane. 1641.

(1), 13 pages. Page, 4¾ x 6½; paper, 5¼ x 7¼ inches.

634. A short vievv of the prælaticall Church of England. VVherein is set forth the horrible abuses in discipline and government; layd open in ten Sections by way of quære and petition to the high and honourable court of parliament . . . Newly corrected with additions . . . M DC XLI.

(4), 44 pages. Page, 3½ x 6½; paper, 4¼ x 7¼ inches.—Attributed, erroneously, to John Barnard. See, also, No. 25.

635. The Anatomie of the Service-Booke: dedicated to the high court of parliament. Wherein is remonstrated the unlawfulnesse of it: and that by five severall arguments: . . . by all which we clearly evince the necessity of the removall of it . . . By Dwalphintramis. [MDCXLI?]. 3d impression. [London:] 1642.

(6), 66 pages. Page, 4⅜ x 6½; paper, 5¼ x 7¼ inches. The tract is now assigned to Vavasor Powell. See, also, No. 25.

636. The Service, Discipline, and Forme, of the Common Prayers and Administration of the Sacraments, used in the English Church at Geneva. As it was approved by . . . Iohn Calvin, and the Church of Scotland. Humbly presented to the most high court of parliament . . . London: Cooke. 1641.

Black-letter. (4), 63 pages. Page, 3¾ x 6; paper, 5¼ x 7 inches.

637. The first century of scandalous, malignant priests, made and admitted into benefices by the prelates . . . Or, a narrative of the causes for which the parliament hath ordered the sequestration of the benefices of severall ministers . . . By John White. London: George Miller, . . . M. DC. XLIII.

(8), 51 pages. Page, 3½ x 6¾; paper, 5¼ x 7¼ inches.

638. The Cavaliers New Common-Prayer Booke vnclasp't. It being a collection of prayers and thanksgivings, used in his Majesties Chappell and in his armies. Vpon occasion of the late (supposed) victories against the parliaments forces, and for the future successe of the Cavalier forces. . . . York: Buckley. 1644. And reprinted at London, by G–B. with some briefe and necessary observations, to refute the lyes and scandalls that are contained in it . . .

Black-letter. 16 pages. Page, 4½ x 6⅝; paper, 5½ x 7¼ inches.

639. A vindication of episcopacie: or, animadversions upon

a late pamphlet intituled, Unparallel'd reasons for the abolishing of episcopacy . . . [London.] 1644.

(4), 64 pages. Small 4to.—The author of 'Unparallel'd reasons' was Nathaniel Fiennes.

640. An ordinance of the Lords and Commons . . . for the present settling . . . of the presbyteriall government in the Church of England . . . London. 1846.

(1), 9 pages. Page, 4½ x 6½; paper, 5¼ x 7¼ inches.

# PRE-REFORMATION LITURGIES
## AND OTHER SOURCES OF
## THE BOOK OF COMMON PRAYER

641. Codex litvrgicvs ecclesiae vniversae in epitomen redactvs. Cvravit Herm. Adalb. Daniel. Lipsiae: Weigel. MDCCCXLVII–MDCCCLIII.

4 volumes. 8vo. Vol. 1 contains the Roman liturgy; vol. 2, the Lutheran liturgy; vol. 3, the Reformed and Anglican liturgies; vol. 4, Oriental liturgies.

642. The Ancient Liturgy of the Church of Jerusalem, being the Liturgy of St. James, freed from all latter additions and interpolations of whatever kind, and so restored to its original purity; by comparing it with the account given, in 347 A. D., of that liturgy by St. Cyril, presbyter and afterwards bishop of Jerusalem, in his fifth Mystagogical Catechism, and with the Clementine liturgy, &c. . . . With an English translation and notes, as also an appendix, containing some other ancient prayers, of all which an account is given in the preface. By Thomas Rattray. London: Bettenham. M. DCC. XLIV.

xx, 122 pages. Page, 5¾ x 8½; paper, 7 x 9 inches.

643. The Ancient Liturgy of the Church of England, according to the Uses of Sarum, Bangor, York, & Hereford, and the modern Roman liturgy arranged in parallel columns. By William Maskell. 2d edition. London: Pickering. 1846.

CLXI, (1), 237 pages. 8vo.

644. Monumenta Ritualia Ecclesiae Anglicanae; or, Occasional Offices of the Church of England according to the ancient Use of Salisbury, the Prymer in English, and other Prayers and Forms. With dissertations and notes by William Maskell. London: Pickering. 1846, 1847.

3 volumes. 8vo.

645. Origines Liturgicæ, or Antiquities of the English Ritual, and a dissertation on primitive liturgies. By William Palmer. Oxford: The University Press. MDCCCXXXII.
2 volumes. 8vo.

646. The Old Service-books of the English Church. By Christopher Wordsworth and Henry Littlehales. London: Methuen & Co. 1904.
xv, 319 pages. 8vo, plates and facsimiles. = Volume 3 of The Antiquary's Books.

647. Church services and service-books before the Reformation. By H. B. Swete. 2d issue. London: S. P. C. K. 1905.
229, (1) pages. Facsimiles. Small 8vo.

648. The Leofric Missal as used in the Cathedral of Exeter during the episcopate of its first bishop, A.D. 1050–1072. Together with some account of the Red book of Derby, the Missal of Robert of Jumièges, and a few other early manuscript service books of the English church. Edited, with introduction and notes by F. E. Warren. Oxford: At the Clarendon Press. 1883.
LXVI, (1), 344 pages. Plates. Facsimile. 4to.

649. The Missal of St. Augustine's Abbey, Canterbury. With excerpts from the Antiphonary and Lectionary of the same monastery. Edited, with an introductory monograph, from a manuscript in the library of Corpus Christi College, Oxford, by Martin Luther Rule. Cambridge: The University Press. 1896.
CLXXXIV, 174 pages. Large 8vo.

650. The Church of our Fathers, as seen in St. Osmund's rite for the Cathedral of Salisbury, . . . By Daniel Rock. London: Dolman. MDCCCXLIX–MDCCCLIII.
3 volumes. Plates and illustrations. 8vo.

651. Hierurgia; or, The holy sacrifice of the Mass, with

notes and dissertations elucidating its doctrines and ceremonies, and numerous illustrative plates, &c. By Daniel Rock. London: Booker. MDCCCXXXIII.
2 volumes. Plates and illustrations. 8vo.

652. The Liturgy of the Church of Sarum. Together with the Kalendar of the same church. Translated from the Latin, with a preface and explanatory notes, by Charles Walker. With an introduction by T. T. Carter. London: Hayes. [1866.]
vii, 127 pages. Small 4to.

653. The Sarum Missal done into English. By H. Harford Pearson. 2d edition. London: Church Printing Company. MDCCCLXXXIV.
LXIX, 15, 615 pages. 8vo.

654. Processionale ad Usum insignis ac præclaræ ecclesiæ Sarum. Leeds: McCorquodale & Co., Limited. MDCCC LXXXII.
XXIII, 174 pages. 8vo.

655. Ordinale Sarum, sive Directorivm Sacerdotvm (Liber, quem Pica Sarum vulgo vocitat clerus): auctore. Clemente Maydeston, sacerdote: Transcribed by the late William Cooke, and edited by Chr. Wordsworth. London: Henry Bradshaw Society. 1901, 1902.
2 volumes. 8vo.

656. The Psalter, or Seven ordinary Hours of Prayer according to the Use of the illustrious & excellent Church of Sarum. And the Hymns, Antiphons & Orisons or Collects, for the principal festivals & seasons; with the appropriate musical intonation & melodies, together with hymns, and other devotions from Ancient English Sources, and the more important variations of the York and Hereford Uses. Also, the Litany and Vigils of the dead, translated and arranged for private, or cœnobial use. With explanatory notes and comments. London: Masters. M. DCCC. LII.

(4), 443, (1) pages. Page, including red-ruled border, 4⅝ x 6¾; paper, 6 x 8¼ inches. The book was compiled and edited by John David Chambers.

657. Manuale et Processionale ad Usum insignis ecclesiæ Eboracensis. Durham: Andrews & Co. 1875.

xxvii, 207, 228* pages, 8vo. = Volume 63 of the Publications of the Surtees Society, for whom Canon William George Henderson did the editorial work.

658. Missale ad Usum percelebris ecclesiæ Herfordensis. 1874.

xlvii, 461 pages. 8vo. Edited by William George Henderson and published by McCorquodale in Leeds.

## ȝ

659. The institvtion of a christen man, contaynynge the Exposytion or Interpretation of the commandementes, and of the Pater noster, and the Aue Maria, Justyfication & Purgatory.

*Colophon:* Londini in aedibvs Thomae Bertheleti regii impressoris. An. M. D. XXXVII.

The *Bishops'* Book. Black-letter. Sig. a, four leaves; A-Z, in fours; Aa, 6 leaves. Page, 4¼ x 7; paper, 5 9/16 x 8 inches. Bought from the Lord Amherst library, No. 421.

660. A necessary doctrine and ervdition for any Christen man, set furthe by the kynges maiestie of Englande &c.

*Colophon:* Imprinted at London in Fletestrete by Thomas Barthelet . . . M. D. XLIII. . . .

The *King's* Book. Black-letter. Sig. A-Z, a-d, in fours; e, six leaves. Page, 4¼ x 6¼; paper, 5 x 7½ inches. Running head-lines and chapter headings in roman. Wood-cut initial letters. Bought from the Lord Amherst library, No. 427.

661. Another copy of: A necessary doctrine and ervdition for any Christen man.

Large-paper copy. Paper, 5 5/16 x 7 11/16 inches.

662. Pia et catholica Christiani hominis Institvtio. Londini: Apvd Thomam Bertheletvm. Anno. M. D. XLIIII.

Sig. A-Y 4, in fours. Page, 4¼ x 6; paper, 5½ x 7¾ inches. A Latin translation of the *King's* Book of 1543. Bought from the Lord Amherst library, No. 424.

663. Formularies of faith, put forth by authority during the reign of Henry VIII., viz., Articles about religion, 1536; The institution of a Christian man, 1537; A necessary doctrine and erudition for any Christian man, 1543. Oxford: At the University Press M. DCCC. LVI.

xxxii, 336 pages, 8vo. Edited by Charles Lloyd, late bishop of Oxford.

664. Breviarivm Romanum ex sacra potissimvm scriptvra, et probatis sanctorum Historijs nuper confectum, ac denuo per eundem authorem accuratius recognitum eaq; diligentia hoc in anno à mendis ita purgatum vt momiiudicivm non pertimescat. . . . Cvm privilegio svmmi pontificis et regis Galliae. Lugduni M. D. XLVI.
*Colophon*: Lugduni, Apud Theobaldvm Paganvm. M. D. XLVI.

Black-letter. Sig. A, 4 leaves, b 8, c 6, d-g 8, h 4, A-ii, in eights. Page, 6 x 8¾; paper, 8 x 11½.—Cardinal Quignon's recension of the Roman Breviary. Copy from the Huth library.

665. Breviarium Romanum a Francisco cardinali Quignonio editum et recognitum iuxta editionem Venetiis A. D. 1535 impressam. Curante Johanne Wickham Legg. Cantabrigiae: Typis atque impensis Academiae. MDCCC LXXXVIII.

LIV, 208 pages. 8vo.

666. The Brandenburg-Nuremberg Kirchen Ordnung of 1533.

Kirchen Ordnung In meiner gnedigen herrn der Marggrauen zu Brandenburg Vnd eins Erbern Rats der Stat Nürmberg Oberkeyt vnd gepieten Wie man sich bayde mit der Leer vnd Ceremonien halten solle. M. D. XXXIII.

*Colophon:* Getruckt durch Johan Petreium. Anno M. D. XXXIII.

Black-letter. Signatures A-G, K, in sixes; H, I, L, in fours; a-o 11, in sixes. Partly rubricated. Page, 5¼ x 8½; paper, 8 x 11½ inches. Original contemporary binding, wooden covers and pig-skin back, with brass clasps. The liturgy was compiled by Andreas Osiander and Johann Brentz (Brenz).

# THE PRYMER

## OR LAY-FOLKS PRAYER-BOOK

667. The Prymer or Prayer-Book of the Lay people in the Middle Ages in English, dating about 1400 A.D. Edited with introduction and notes from the manuscript (G 24) in St. John's College, Cambridge, by Henry Littlehales. London: Longmans, Green & Co. 1891, 1892.

Two volumes. Large 8vo. Part 1, Text (IX, 120 pages). Part 2, Collation of Mss. With a temporary introduction (XX, 76 pages). Facsimile plates in both volumes.

668. ¶ Hore Beatissime virginis Marie ad legitimũ Sarisburiensis Ecclesie ritum/ cum quindecim orationibus beate Brigitte/ ac multis alijs orationibus pulcherrimis/ et indulgentiis/ cum tabula aptissima iam ultimo adiectis.

Follows wood-cut—the funeral of the virgin—which recurs Fol. XXXI, rev. Below this,

¶ Uenũdat̃ Parisius a Frãcisco Regnault Jn vico scti Jacobi/ sub signo Elephantis.

Black-letter. 224 folios. Signatures A, in ten, A-X, y, z, ꝯ, ꝓ, aa, bb, in eights; bb 7 and 8 blank. Folios 1-24 are not numbered. Folio 25 (signature B 7) begins with Fo. j. The numbering continues as far as folio 220, numbered Fo. CXCVJ. The last four leaves, again, are not numbered. Each page is surrounded by a beautiful wood-cut border. Page, 3¾ x 6⅜; with border, 5 x 8½; paper, 6¼ x 9⅝ inches. Title and text in black and red. Full-page wood-cuts and bold initial letters throughout the volume. The wood-cut borders are composed of arabesques and of sacred and grotesque subjects, including a Dance of Death; 21 wood-cuts, of which three are repetitions, besides numerous smaller ones. Colophon on bb VI, obv., end: ¶ Hore beatissime virginis Marie secudu vsum Saꝛ/ totalitr ad longum/ cum multis pulcherrimis orationibus ꝯ indulgẽtijs iam vltimo adiectis. Jmpresse Parisius per Frãciscũ Regnault: Jmpẽsis ꝯ sumptibus eiusdẽ alme vniuersitatis Parisieñ. librarij iurati. Anno dñi millesimo q̃ngentesimo vigesimo sexto · Die vero · j · Martij · The reverse contains the printer's device and below it M. D. XXVJ.

669. Thys prymer off salysburye vse · is sett owght along · wythought ony serchyng, with many prayers, and goodly pyctures yn the Kalender, yn the matyns off owr lady, yn the houres off the crosse yn the VII psalmes: & yn the dyryge, wyth the XV oos yn ynghlysh & the ꝑfessionall & Jesus psalter, newly enpryntyd yn Paris wythyn the howse off Thylmã keruer att the expenses off Johan growte bokeseller yn london dwellyng wythyn the blak freers next the churche doore. . . . M. D. XXXIII.

Black-letter. Signatures A-Z VIII, comprising Fo. I-CLXXXIIII. A I-G VIII, numbered Fo. CLXXXV-CCXL. Then follows an unfolioed insertion of 2 signatures, marked ✠ and ✠ ✠, = 16 leaves. These, again, are followed by signatures H I-N VIII, comprising Fo. CCXLI-CCLXXXIII, and five unnumbered leaves, containing the table of contents and the colophon. Page, 2¼ × 4; paper, 3⅜ × 4¾ inches. Printed in black and red, with many wood-cuts. Original stamped binding with an arabesque pattern in reddish color on the sides; old gilt gauffred edges. The oval wood-cuts in the Calendar, representing the successive stages of the human life, have the Lorraine cross, the mark of Geofroy Tory. This copy appears to be the only extant perfect specimen of the issue of 1533.

670. ¶ Hore beatissime virginis Marie ad legitimũ Sarisburiensis Ecclesie ritum/ cum quindecim orationibus beate Brigitte/ ac multis alijs orationibus pulcherrimis/ ⁊ indulgẽtijs cum tabula aptissima iam vltimo adiectis. 1535.

Follows the same wood-cut as in the edition of 1526. Below this,

¶ Uenũdanť Parisius a Frãcisco Regnault Jn vico Jacobi/ sub signo Elephantis.

Black-letter. 174 folios. Signatures A, in tens; A-X iiij, in eights. The first 13 leaves are not numbered, the 14th beginning with Fo. iiij (signature A iiij). The numbering continues, with few omissions, as far as Fo. CLX. The last four leaves are not numbered. Printing and ornamentation similar to that of the edition of 1526. Page, 5 × 7⅞; paper, 6¼ × 8¾ inches. There are 18 large wood-cuts, none of them being repeated; and a great number of smaller ones. Of these several were re-engraved. Many wood-cuts of medium size are added in this edition which are not contained in the primer of 1526. The borders occur only on pages with large wood-

cuts. The reverse of the last folio contains the colophon and the printer's device. The colophon corresponds to that of 1526 excepting the date, which reads Anno domini millesimo quingentesimo tricesimo sexto. Die vero · xxv · Maij.

671. [Here after foloweth the Prymer in Englysshe sette out alonge after the use of Sarum. 1538.]
*Colophon:* Thus endeth the Prymer in Englysshe after the vse of Salysbury, dilygẽtly correcte & newly imprynted at Rowen by Nycholas le Roux for Franchoys Regnault. M. D. XXXVIIJ.

Black-letter. Printed in black and red. Long lines, 36 to a full page. Page, 2⅞ × 4⅜; paper, 3⅝ × 5⅛ inches. Wood-cuts in the text, as well as figured and ornamental initials. Bound in old calf.

672. The Prymer in Englyshe, and Latyn wyth the Epystles and Gospelles: of euerye Sonday, ¶ holye daye in the yere, and also the exposycion vpon Miserere mei deus. wyth many other prayers ✠ Prynted in London by Roberte Toye. Cum priuilegio Ad imprimendum solum. 1542.

Black-letter. Signatures A-T 4, in eights. T 4, rev., blank. Size of page, 6⅝ × 4½; paper, 7⅝ × 5⅞ inches, trimmed somewhat by repeated binding. Title of Prymer as well as of part 2 in compartment, with the printer's mark of Richard Grafton. This impression of Grafton's was also made for Wyllyam Bonham. The editions are identical, excepting the publisher's name on the title-pages. Title and text are printed in black and red. An Almanacke for. xxi yeares (Fol. A 1, rev.)—from 1542–1562. The text is in English and in Latin, the former column measuring 3⅛, the Latin (printed in much smaller type), 1 3/16 inches. Initial wood-cut letters throughout the English text and vignettes. T 4, obv.: The contentes of thys Prymer.

Part 2 (title):

¶ Here begynneth the Epistles and Gospels: of euery Sondaye, and holy daye in the yere. ✠ Prynted in London, by Robart Toye. 1542.

Signatures A-F 4. A 1, rev., blank; as well as F 4, rev. Part 2 ends kyngdome, whyche lyuest and raygnest for euer and euer. So be it. Part 2 is not rubricated and is wholly in English, except Fol. F. IIII

(obv.) containing the English and the Latin of ¶ A frutefull prayer necessary for all menne, called Deus propitius.

673. ¶ The Primer in Englishe and Latine, set out along, after the vse of Sa2ꝛ: with many godlie and deuoute praiers: as it apeareth in the table. ¶ Imprinted at London, by Jhon Kyngston, and Henry Sutton. 1557. cum priuilegio ad imprimendum solum.

Black-letter. 160 unnumbered folios. Signatures ⁂, ¶, ⁂, A-R, in eights. Page, 4⅛ x 6¼; paper, 5¼ x 7½ inches. Title and text printed in black and red, with wood-cuts and initial ornamental letters. A Marian Book of Hours, lettered Queen Mary's Primer. Almost contemporary binding in full light brown morocco. The primer is followed without special title-page by Abraham Vele's edition of the Pistles ⁊ Gospels of euery Sonday and holy day in the yeare. lxvii, (3) folios. Sig. A-R, in eights; S, 2 leaves. Colophon on folio 70, obverse, below: ¶ Imprynted at London, in Paules Churche yarde at the sygne of the Lambe by Abraham Vele.

## 2

674. The Manuall of prayers, or the prymer in Englyshe, set out at lengthe, whose contentes the reader by the prologe next after the Kalender, shal sone perceaue and there in shall se brefly the order of the whole boke. Set forth by Jhon late bysshoppe of Rochester at the cõmaundement of theryght honorable Lorde, Thomas Crũwel, Lorde Priuie seale Uicegerent to the Kynges hyghnes. ☞ The prayer of a ryghteous man. &c. Jacob v̈.

Title in a compartment, below which is printed in Roman type the line,

Cum priuilegio ad imprimendum solum.

*Colophon* (signature Gg iiij, reverse): Jmprynted in bottoll lane, at the sygne of the whyt beare by me Jhon Mayler for Jhon Waylande, and be to sell in powles churchyarde, by Andrewe Hester at the whyt horse, and also by Mychel Lobley, at the sygne of saynt Mycheli. cum priuilegio ad imprimendum solum. 1539.

The *Hilsey* Primer. Black-letter. 120 unnumbered folios. Signatures A-Z, Aa-Gg, in fours. Page of Calendar, 3¾ x 6⅛; of text,

3⅝ x 5⅞; paper, 4¼ x 7 inches. Printed in black and red. Initial wood-cut letters, and wood-cut illustrations on F. iii (obv.), S. ii (obv.). Text wholly in English, excepting the headings of the individual psalms.

The title is in clever manuscript facsimile, otherwise a perfect copy. The second edition of Bishop John Hilsey's Primer in English.

675. The Primer, in Englishe and Latyn, set foorth by the Kynges maiestie and his Clergie to be taught learned, and read: and none other to be vsed throughout all his dominions. Imprinted at London vvithin the precinct of the late dissolued house of the Gray friers by Richard Grafton Printer to the Princes grace, the · VI · daye of Septembre, the yeare of our lorde. M. D. XLV. Cum priuilegio ad imprimendum solum.

The *King's* Primer. The English in black-letter, the Latin in roman type. 176 unnumbered folios. Signatures A, a-v, in eights, B, C, in fours. Page, 4 x 6; paper, 5⅝ x 7⅞ inches. Title in a compartment. The text is rubricated.

The last folio, obverse, has The copy of the Kynges highnes · bil assigned. The reverse contains the printer's mark and the colophon: Imprinted at London vvithin the precincte of the late dissolued house of the grey Friers by Richard Grafton Printer to the Princes grace, the · VI · daie of Septẽber, the yere of our Lorde. M. D. XLV. Cum priuilegio ad imprimendum solum.

676. The Primer set fvrth By the kinges maiestie & his Clergie, to be taught lerued [*sic*], and red: & none other to be vsed thorowout all his Dominions. Imprinted at London within the precinct of the late dissolued house of the graye Friers by Richard Grafton Printer to the Princes grace, the XVII. day of August, the yeare of our lorde M, D. XLVI. . . . Re-printed without any alteration. [1710?]

Black-letter. 84 folios. Page, 3½ x 6¼; paper, 4½ x 7¼ inches. Bound in old calf.

677. Three primers, put forth in the reign of Henry VIII., viz., I. A goodly prymer, 1535; II. The manual of prayers or the prymer in English, 1539; III. King Henry's primer,

1545. Second edition. Oxford: At the University Press. M. DCCC. XLVIII.

IV, 526, (1) pages. 8vo. The primers were edited by Edward Burton, late regius professor of divinity in the university of Oxford, England.

678. Certaine select Prayers; gathered out of S. Augustines Meditations, which he calleth his priuate talke with God. Also his Manuel, or booke of Contemplation of Christ. Newly printed. . . . London: Iohn Wolfe. 1586.

Black-letter. Sig. A-U 7, in eights. Page, 3¼ × 5; paper, 3¾ × 5½ inches. Main title in a compartment.

679. A Booke of Christian Praiers, collected out of the ancient writers, and best learned in our time, . . . London: Company of Stationers. 1608.

Black-letter. Introductory, including title, 4 leaves; text, A3-Y4, and Aa 1-Oo 2, in fours. Page, 3 13/16 × 6½ inches. The title is surrounded by an engraved border representing a tree of Jesse. The book is called usually "Queen Elizabeth's Prayer Book."

680. Lessons of the creation and of vertues & vices, collected in Order according to the dayes of the weeke, with a prayer for every day appropriated. Anno Domini 1637. Rom. 8:13. If by the Spirit you mortify the workes of ye flesh you shall liue.

A manuscript Roman Catholic prayer-book, beautifully written. 151 folios. Red-ruled throughout and rubricated. Slight illuminations and initial letters. Page, 2¼ × 3⅞; paper, 3¼ × 5 inches. Bound in white vellum.

681. The glory of their times; or, the lives of ye Primitive Fathers, cõtayning their chiefest actions, workes, sentences, and deaths . . . London. I. Okes . . . 1640.

(8), 538 pages. Page, 4¼ × 6⅝; paper, 5⅛ × 7¼ inches. Engraved title-page and 45 portraits finely engraved by G. Glover. The author of the work was Donald Lupton. Contemporary binding in old English crimson morocco extra.

682. A Collection of Private Devotions, in the practice of the Ancient Church, called the Hours of Praier. . . . London: Royston. 1664.

(71), 334, (5) pages. Page, 2½ × 4⅞; paper, 3 × 5½ inches. The compiler was Bishop John Cosin.

683. Devotions. First part in the Antient Way of Offices. With psalms, hymns and pray'rs. . . . 2d edition. Roan. MDCLXXII.

(27), 450 pages. Page, 2⅝ x 5 inches; paper, 3¼ x 5¾ inches. Contemporary binding in dark brown leather. A posthumous work of John Austin.

684. A Manual of prayers for the use of the scholars of Winchester College. And all other devout Christians. [By Thomas Ken.] To which is added three hymns for morning, evening, and midnight; not in the former editions. . . . Newly revised. London: Brome . . . 1697.

(4), 151, (1) pages. Page, 2½ x 4½; paper, 3⅛ x 5¾ inches.

685. A Discourse of Angels: their nature and office, or ministry. . . . London: Parkhurst. 1701.

(8), 314, (2) pages. Page, 4⅜ x 6¾; paper, 5¾ x 8 inches. The book is the work of Richard Sa(u)nders.

"Deacon's Devotions," see No. 618.

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